

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 3, 1948

NEW SERIES—VOLUME 29—NO. 48

1949 COOPERATIVE PROGRAM RECEIPTS EXCEED 1948 COOPERATIVE PROGRAM RECEIPTS OVER \$3,000.00

DAN MOULDER TO SPEAK
ON MISS. RADIO HOUR



REV. D. W. MOULDER

Rev. Dan W. Moulder, retired minister, will be the speaker on the Mississippi Radio Hour Sunday, November 6. He will be heard over the following stations:

At 8:30 p. m. over WLAU, Laurel and WLOX, Biloxi; at 2 p. m. over WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WLEO, Tupelo; WROX, Clarksdale; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

Alliance Needs \$125,000 Now

NEW ORLEANS—The Baptist World Alliance needs \$125,000 right now to carry on its relief work in Germany among the old people, the indigent, and the children. Dr. R. Paul Caudill, chairman of the BWA Relief Committee, has informed the Southern Baptist Relief Center in a long distance telephone conversation.

"My recent statement concerning improved conditions in Germany has been interpreted in some quarters to mean that all relief activities are at an end in that country," Dr. Caudill advised Charles R. Gage, promotion director for SBC relief. "Conditions in the western zone of Germany are definitely improved, but there is still a great need for relief in the Eastern Russian zone. The door is open and we are shipping everything we can into the Russian zone. Our plan to forward materials from Bremen and other points in Germany to the Russian zone has been approved by the German Baptists themselves," Dr. Caudill stated.

"Our big job in the western zone now is the operation of feeding stations for students, old people, and others who cannot help themselves. We have just spent \$15,000 for fats. It will take \$125,000 for us to maintain the three feeding stations in the

(Continued On Page Two)

Evangelism Will Be Principal 1950 Objective for Brotherhood

MEMPHIS, Tenn.—(BP)—Southern Baptist men will promote evangelism as their principal 1950 objective. It was decided in the annual meeting of state representatives of the Baptist Brotherhood of the South in session here at the Peabody hotel. Thirty laymen from 16 states were present.

Other objectives noted are development of the Man and Boy Movement and increased support of the Southern Baptist Convention's financial programs, the Baptist foundations, and the Cooperative Program.

In connection with these objectives they have set as goals 300 laymen's revivals, 1500 certificates for completion of man and boy projects, 1000 new local brotherhoods, 100 new associational district brotherhoods and 54,000 average quarterly distribution of the Brotherhood Journal.

All present officers were re-elected. They include John W. McCall, chairman, J. N. Belate, vice-chairman, Dr. C. H. Heacock, treasurer, and E. G.

Smith, recording secretary, all of Memphis. Also fulltime officers, Lawson H. Cooke, executive-secretary, Hugh F. Latimer, associate executive secretary, and George W. Schroeder, associated secretary-editor.

Focal point for the year's program will be October 8, annual Laymen's Day, emphasizing, "The pastor in the pulpit and the laymen in the pews." The day will be celebrated with a special laymen's program in all the churches and a national laymen's day hook-up of 130 radio stations.

The Baptist Brotherhood of the South covers 22 southern and western states and embraces 136,000 Baptist men in 4,050 organizations. New brotherhoods reported for 1948 were around 850.

Value of the Brotherhood movement was summed up in reports of the state representatives to the group. Howard P. Wright, Maryland railroad man said, "We are utilizing more and more

(Continued On Page Two)

Baptist World Alliance Plans Great Program For Cleveland 55,000 Are Expected; Choir of 4,000 To Sing

HOST PASTOR



DR. W. DOUGLAS HUDGINS

Greetings to Mississippi Baptists:

You are aware that the Mississippi Baptist Convention convenes in Jackson November 15 and that the Brotherhood Convention begins at 10 o'clock on Monday morning November 14.

All Jackson Baptists join hands and hearts in extending a sincere invitation to you to come to these meetings.

We anticipate the privilege of having you here and look forward to the blessings of fellowship with you.

Praying for the Lord's leadership and power in all the sessions, I am

Sincerely yours,
W. DOUGLAS HUDGINS

BR

CAN WE DO IT? YOU BET!

By LAWSON H. COOKE

Southwide Brotherhood Secretary
Now, brethren, hold your horses. We have no idea of betting. We are definitely against it. It's just our way of saying that Southern Baptists can easily reach that ten million dollar southwide Cooperative Program goal next year if we want to. And that we will want to when we understand what it will mean to the cause of Christ around the world.

We know that ten million dollars
(Continued On Page Two)

A world challenging program is planned for the meeting of the Baptist World Alliance, which will be held in Cleveland, Ohio, July 22-27, 1950, according to Dr. D. R. Sharpe, chairman of the committee on arrangements. Dr. Sharpe says there are six things to keep in mind concerning this meeting.

1. Baptists from the British Isles and nearly every European nation, Russia, Africa, India, China, Japan, Australia, New Zealand, South America, Mexico, Cuba, Canada, and the United States will be gathered under one roof at Cleveland. We will hear them in many tongues.

2. A glorious pageant, with a cast of more than 1000 persons arrayed in magnificent costumes, will portray the historic story of the triumph of the light of Christ over the powers of darkness and the victory and challenge to the Baptist principle of soul freedom. The rise of enemies to our freedom in our own day and our acceptance of their challenge will be boldly depicted.

3. If it can be arranged, you will see and be one of the 5,000 Baptists, who on Saturday evening will be present in the great Cleveland stadium, in one of the most impressive demon-

(Continued On Page Two)

BR

BAPTIST HOUR SPONSORS NOON DAY PRAYER CHAIN

The Mississippi Baptist Hour is sponsoring a noon day prayer service and is asking all of the Christian people of the state to pause each day at 12 noon for prayer.

Christians desiring to join this group are urged to send their names in immediately to the Mississippi Baptist Hour, Baptist Building, Jackson, Mississippi and the name will be entered into a special book to be permanently bound with the records of the Mississippi Baptist Hour.

This prayer group can move mountains of difficulties in the promotion of the cause of Christ through a strong faith and belief in prayer. The Mississippi Baptist Hour believes that a great revival can shake the state if Christian people lend themselves to this opportunity.

Remember, prayer for a great revival in our state. Send your name today for the permanently bound book listing members of the prayer group. Pause at 12 noon—pray for a greater revival soon.

BAPTIST WORLD ALLIANCE
(Continued From Page One)

strations of Protestantism in our modern world. No Baptist will care to miss this lifetime opportunity.

4. Hear that magnificent chorus of 4000 voices led by one of the outstanding chorus leaders in America. We want you, if you can sing, to join this group. The music will be sent to you so that you may rehearse in your own place of residence. Such mass singing will be heard only once in a lifetime.

5. There will be great addresses by the greatest Baptist leaders from every land. Come and see what your missionary money has accomplished as you listen to these great Baptists from the lands of night. What a story they have to tell! World problems will be faced and courageously dealt with. Where do Baptists stand on all these great modern issues? Come and see.

6. Baptists of every variety, color, and conviction will be at Cleveland together. Forgetting our differences for the moment, we will remember only that we are one family under the glorious name of "Baptists." Probably never again in the lifetime of many of us will this world gathering be brought so near. Do not miss it.

Hotels

ENTERTAINMENT: Hotel—single room, \$3 to \$6 per day; double, \$3.50 to \$16. Private home—\$2 to \$5 per day. Hotel and private home provision will be taxed to the limit by 30,000 visitors. Already more than 1000 have applied. It is of the utmost importance, in order that you do not get left without a place to stay, that you register at once. Assignments will be made to hotels and private homes in order of the reception of the registration fee of \$5 per person.

REGISTRATION: The registration fee is \$5. The tremendous expense incident to so vast an undertaking necessitates this fee. Please apply for registration and forward the fee to Dr. D. R. Sharpe, Chairman of the Committee on Arrangements, 900 Shohfeld Building, Cleveland 15, Ohio.

—BR—

Bassfield Makes Progress Elects Church Officers

Bassfield Church has had a splendid growth during the pastorate of Rev. T. R. Coulter. Since he came in May, there have been 32 additions to the church, 21 by baptism.

A new record in attendance was made on the first Sunday of the new associational year in both organizations; Sunday School had 152 present and Training Union, 112. The Brotherhood and W. M. S. organizations are making notable progress.

Work is being done on the church building to provide additional Sunday school class rooms. The adult department has been re-organized, making it necessary to furnish these additional rooms.

General officers of the church have been elected as follows: E. L. Hathorn, treasurer; Allen Puckett, clerk; Mrs. Allen Puckett, pianist; Mrs. E. L. Hathorn, substitute pianist; Terry Speights, choir director; L. C. Burkett, assistant choir director; Mrs. T. R. Coulter, Sr., VBS superintendent; Mrs. E. L. Hathorn, W. M. U. president; John W. Thompson, Brotherhood president.

Claude T. Burkett, Sunday School superintendent; E. L. Hathorn, Associate Superintendent; Mrs. N. D. McLean, Adult Supt.; D. L. Johnson,

Mills Rogers Elected BSU President

Sixty-Two Dedicate Lives

By CHAS. W. HORNER
State B.S.U. Secretary

As far as numbers and visible results are concerned the State Baptist Student Union Convention, held on the Mississippi College campus last weekend, was the greatest Mississippi has ever had. Fully 1,000 different individuals attended, for the registration, which is always much lower than the total attendance, was more than 600. Then, at the closing session Sunday morning, sixty-two young people publicly made definite decisions for Christ.

"Because Christ Lived," the theme of the Convention, was stressed throughout in messages and in song. Joe Barber, of Mississippi State, the out-going State President, presided at most of the sessions.

Mills Rogers, Delta State student, was elected president for the coming year. Other State BSU Council members were elected as follows: Enrollment Chairman, Billy Bond, Mississippi Southern; Social Chairman, Wm. L. Compere, Jr., Mississippi College; Devotional Chairman, Miriam Preston, Blue Mountain College; Stewardship Chairman, Billy Jean McCarty, Sunflower Junior College; Extension Chairman, Bartis Harper, Jones Junior College; Talent Chairman, Joan Weaver, Woman's College; Publicity Chairman, Dorothy Jean Bass, Co-Lin Junior College; Secretary, Corrine Lewis, Delta State; Ridgecrest Representative, Billy Fancher, Mississippi College; Magazine Representative, Dean Walker, Mississippi State; Pastor-Advisor, Dr. Charles Treadway, Cleveland.

Ira C. Prosser, State BSU and Music Secretary for Oklahoma, was in charge of the Convention's music with Bill Day, student at Mississippi Southern, as organist. The consensus was that the music this year was the best we have ever had. The Mississippi College Chorale Choir, led by Prof. E. N. Elsey; Geneva Davis, Mississippi College; George Dukes, Clarke College; Peggy Tucker, MSCW; the Choir from Starkville, led by Mrs. Lou Burke, and Mr. Robert Guy, Manager of Ridgecrest, brought special numbers which were greatly enjoyed.

Many hundreds of students and student leaders had a part in the program, either before or during the sessions, but for their superb job of en-

DR. B. C. LAND has just closed a good Stewardship revival with the First Church, Phenix City, Alabama. According to the pastor and leaders of the church, this meeting marked the beginning of a new epoch in the life of the church. Nineteen deacons out of a total of 25 signed on the dotted line to tithe their income. The others were not present and will probably sign later.

Young People's Supt.; Mrs. T. R. Coulter, Sr., Intermediate Superintendent; Mrs. O. T. Hathorn, Junior Supt.; Mrs. Allen Puckett, Primary Supt.; Mrs. C. H. Garroway, Beginners Supt.; Mrs. Clem Shivers, Cradle Roll Supt.

Charles Flemming, Training Union Director; Roy Courtney, Jr.; associate director; D. L. Johnson, president, Adult Union No. 1; O. L. Hardin, president, Adult Union No. 2; James A. Anderson, Young People's leader; Mrs. T. R. Coulter, Sr., Intermediate leader; Mrs. D. W. Dorris, Junior leader; Mrs. James Anderson and Mrs. Robert Lindsey, Story Hour directors.



Shown above are Mills Rogers, newly elected president of the State BSU and the retiring president, Joe Barber.

tertaining the Convention goes the appreciation of all to President D. M. Nelson; Charles Tolbert, Student Secretary, and James Fancher, President of the BSU, of Mississippi College, and to Host Pastor Nolan M. Kennedy, of the Clinton Baptist Church. And our deep appreciation goes to all others who had a part on the program, including our "visiting" speakers Dr. J. H. Kyzar, of Greenwood; Mr. William Hall Preston, Nashville; Dr. and Mrs. I. E. Rouse, Woman's College; Rev. G. Avery Lee, Ruston, La.; Dr. and Mrs. Charles F. Treadway, Cleveland; Dr. A. Donald Bell, Mississippi College; Rev. R. A. Morris, Newton; President Lawrence T. Lowrey, Blue Mountain; Dr. John E. Barnes, Hattiesburg; Dr. Howard E. Spell, Mississippi College; Mr. Peyton Alexander, Mississippi State; President W. E. Greene, Clarke College; Mr. Rogers M. Smith, Nashville, Tenn.; and Rev. William P. Davis, Jackson.

We believe that this Convention was a spiritual success because Jesus Christ was exalted and given the preeminent place and because many lives, many more than the sixty-two who came Sunday morning, were committed to the perfect will of God.

THIRTEEN M.C. STUDENTS LISTED IN "WHO'S WHO"

Thirteen Mississippi College students have been selected by the faculty to be included in this year's list of "Who's Who in American Colleges and Universities."

Students selected for this high honor are: Frances Ione Cheatham, Yazoo City; Gwendolyn Compere, Florence; Dorothy Jane Dell Fail, Bay Springs; James Parkes Fancher, Louisville; Walter Clyde Ferrell, Greenville; Charles Melvin Gentry, Baldwyn; Robert George Wm. Girling, Holmesville; Glen Hershal Merrell, Meridian; Bennie Junior Moore, Clinton; Betty Jean Robinson, Pascagoula; Jim Pat Spell, Columbia; Charles Connolly Tyler, Picayune.

Two students who are already on this honor list having been named last year, are back in Mississippi College this session. They are Tillman Britt of Jackson and Roland Wilson of New Albany.

To be placed on this list is one of

ALLIANCE NEEDS

(Continued from Page One)

western zone and the three in the eastern zone.

"Persons who have good used clothing to send for relief should send it immediately to the Southern Baptist Relief Center in New Orleans. No shipments will be accepted after December 1 of this year. The money which we need so badly should be sent through the state office designated for relief or sent directly to the Baptist World Alliance in Washington, D. C.," Dr. Caudill emphasized.

—BR—

CAN WE DO IT? YOU BET!

(Continued From Page One)

sounds like a lot of money, and it is in a lump. But there are nearly seven million of us. Figure it out yourselves.

And here is what it will mean. On a basis of this year's distribution, \$5,845,000, or over fifty-eight per cent, will go to foreign missions. Home missions will receive \$1,067,500. In other words, nearly seven million of the ten million dollars will go direct to missions. In addition to this, \$1,862,500 will go to our three seminaries. And every other agency will receive its equitable share.

The time to start things going is—NOW! Let's begin by promising God through our pledges for next year that we will tithe. And then let's make out our church budgets on a fifty-fifty division.

Will we do it? You bet we will!

—BR—

EVANGELISM WILL BE

(Continued from Page One)

our men who have had no work to do in church." Bryce Twitty, Tulsa, Oklahoma, hospital administrator said, "the greatest challenge to Southern Baptists is this Brotherhood organization. It is Baptist men at work." He urged the men to start book-of-the-month clubs for pastors in smaller churches.

Ivy Lee Boggs, estate analyst from Dallas, Tex., warned the Baptist men to stay close to the essentials of Christianity. He recommended development of the pastor as the church's best salesman. "The attitude of laymen toward the pastor will make him what he ought to be."

—BR—

WMS ORGANIZED AT O'ZION Assisted By New Salem WMS

Members of the W. M. S. of New Salem Church in Franklin Association met with the ladies of O'Zion Church on October 25 to help organize a W. M. S. in that church. Mrs. B. T. Bishop, associational superintendent, presided over the meeting.

Officers were elected as follows: Mrs. Owen Wroten, president; Mrs. Elaine Hutto, vice-president; Mrs. Nettie Bilbo, Young People's director; Mrs. Deette Daniels, secretary-treasurer; Mrs. Warren Porter, stewardship chairman; Mrs. Loyd Holland, community missions chairman; Mrs. Harold Kelly, program chairman. Also present were Mrs. Mat McManus, Mrs. Missie McManus, Mrs. Clara Adams, and Miss Yvonne McManus.

Members of the New Salem Church who assisted in the organization were: Mrs. Clarence Wooten, Mrs. Dennis Middleton, Mrs. Earl Cupit, Mrs. Ray Buckels, Mrs. Hoyt Huff, Mrs. Hoy Herring and Mrs. Pauline McIntyre of Lucien.

Rev. Harold Kelly is pastor of both churches.

the greatest honors to be awarded to college students.

Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

TELEGRAPHIC NOTE

JACKSON, Mississippi, November 1—Thirty-seven additions during revival at great Calvary Baptist Church, Lexington, Kentucky, Dr. Russell Purdy, a spiritual prince, the pastor. Mel and Ruth Dibble, great song leaders. Some great Christians members of that church. Doxology.

Eight additions, four by baptism, as supplied in Tabernacle Church, Chicago. Great field. Glad to do this on vacation leave and, of course, without salary.

Helpers in Baptist Building in fine spirit, and appreciate flow of letters, telegrams, and personal calls.

Making Virginia Convention, then our great Convention. Doxology!

—BR—

I

Refreshing Thoughts
Refreshing thoughts as we think of a Christian home!

Refreshing thoughts as we think of the school teacher who blessed us and the Sunday School teacher who led us to Christ.

Refreshing thoughts as we think how God saved us to a belief in the Bible during testing College days.

Refreshing thoughts as we think of all family members who have been as a wall about us.

Refreshing thoughts as we think of friends who are a part and parcel of our very life.

Refreshing thoughts as we think of our churches going on in His work!

Refreshing thoughts as we think of deacons who were big brothers to us.

Refreshing thoughts as we think of W. M. U. leaders in the churches who were good sisters to us.

Refreshing thoughts as we think of Sunday School workers who led in every good work.

Refreshing thoughts as we think of great Training Union helpers.

Refreshing thoughts as we think of many men standing by His Cross.

Refreshing thoughts as we see more people baptized than ever before.

Refreshing thoughts as we see more tithes and offerings given to His work than ever before.

Refreshing thoughts as we have enjoyed a Christian fellowship in love that has been like a little bit of Heaven.

II

In this issue you will find an analysis of one of the greatest audits you have ever read. Mr. Pitts of the outstanding firm of Sanford, Watkins and Mize, Accountants and Auditors of Jackson, Mississippi spent four or five months on it. He had three others out of his firm helping him along the way. It is a ten year audit. As he completed the audit seeing how well things had been handled he issued unsolicited from us the following statement to 350,000 Mississippi Baptists:

I think it is a shame that the schedules and statements furnished by the Bookkeeping Department of the Convention Board were not acceptable and the Board was put to the expense of further audits of its own records. The receipts and disbursements were correctly handled and all monies were spent for the good of Mississippi Baptists. The leaders are capable and competent and a big business is being effectively handled by them.

/s/ D. R. Pitts, C. P. A.

Aug. 29, 1949

Doxology!

III

Some things you might well know:
The Convention Board refused at the recent special session to pass the report of the Special Committee.

ALTA WOODS TO HAVE LAYMAN'S REVIVAL

A Layman's revival will begin at Alta Woods Church on November 6. Roy S. LeTourneau, son of R. G. LeTourneau, will direct the singing during the week.

Several speakers will be heard during the week as follows: On Monday, Dr. D. M. Nelson, president of Mississippi College; Tuesday and Thursday, F. V. Amason, member of Calvary, Jackson; Wednesday, J. T. Grantham, assistant superintendent, Baptist Hospital; Friday, W. E. Holcomb, chairman of deacons at First Church, Jackson.

Rev. Clyde Davis is the pastor.

agement, truck, promotion of Retirement plans, helping with tract distribution, conventions, conferences, evangelism, stewardship, and so forth. Some of these would be delegated to you as your primary responsibility while others we might want to work together. Needless to say, all of it would be with and under the Executive Secretary, the Executive Committee, and the Convention Board."

—February 25, 1949

"Dear Brother Davis:
Concerning our conversation yesterday, you will immediately assume the following responsibilities:

"First, all bookkeeping in my three departments;
"Baptist Record advertising;
"Retirement plan;
"Baptist news service;
"And, of course, continue general responsibilities in all the work."

DIVISION II

The information answering the questions below is just across the hall. This Board is asked, "please, for the answers:

1. Did any staff member receive money to his profit in the operation of the airplane?
2. Did any staff member, other than janitors, receive overtime or monies to his profit for driving the truck or a Board car?
3. Do the Convention Board books show anywhere that an airplane was bought with mission money?
4. Were New Testaments paid for other than as stated?

DIVISION III

For the protection of the work and workers against "smear" campaigns the following is strongly recommended:

1. That the Executive Committee each month, save the 3rd, 6th, 9th and 12th, name three members of the Convention Board to go at or near the end of the month to Jackson to confer with staff members, review plans, receipts and disbursements. Minutes of the meeting to be kept on file. The Executive Committee shall observe this procedure for the months excepted.
2. The Convention Board auditors shall make a monthly or quarterly audit of the books.

DIVISION IV

It is recommended further by your executive Secretary that consideration be given to setting up the Convention Board work as follows:

1. The Executive Secretary
Promotion—preaching—Personnel
2. Assistant Executive Secretary
Business Management—Baptist Record—Assistant Editor—Bookkeeping (Treasurer)
3. Teaching—Training Director
Does not affect status of department heads—unifies.

All of the work, of course, under the Convention, Convention Board, Executive Committee, Convention Board office.

CRADLE ROLL CONFERENCE TO BE HELD NOV. 7-11



MRS. W. L. BLANKINSHIP

Mrs. W. L. Blankinship, Southwide Cradle Roll Superintendent, will be in Mississippi the week of November 7-11 for a series of 13 conferences on Cradle Roll work.

Every pastor, Sunday school superintendent and Cradle Roll worker will want to attend one of these conferences. Please check the following schedule for time and meeting places and attend the conference nearest you.

Nov. 7, 7 p. m.—Calvary Church, Tupelo.

Nov. 8, 10 a. m.—First Church, Pontotoc.

Nov. 8, 2:30 p. m.—Pittsboro.

Nov. 8, 7 p. m.—First Church, Louisville.

Nov. 9, 10 a. m.—First Church, Kosciusko.

Nov. 9, 2:30 p. m.—First Church, Canton.

Nov. 9, 5:30 p. m.—Northside Church, Jackson.

Nov. 10, 10 a. m.—Hazlehurst.

Nov. 10, 2:30 p. m.—First Church, Brookhaven.

Nov. 10, 7 p. m.—First Church, McComb.

Nov. 11, 10 a. m.—Second Avenue, Laurel.

Nov. 11, 2:30 p. m.—Clarke College, Newton.

Nov. 11, 7 p. m.—First Church, Meridian.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton

Robert D. McAllister, Miller Memorial, Orlando, Fla., from Greenup, Ky.

Harvey F. Morrison, South Miami, Fla., from Campbellsville, Ky.

Harold G. King, First, Town Creek, Ala., from First, Rodgersville, Ala.

J. W. Evans, Paks Church, Buckner Association, Ark.

W. J. Nance, Cauthorn and Cedar Creek Church, Buckner Association, Ark.

Fred Wood, First, Dresden, Tenn.

James E. Coggin, Central Avenue, Memphis, Tenn., from Southwestern Seminary.

A. L. Greenwalt, First, Petersburg, Ill., from First, Bells, Tex.

J. J. Stone, Hillhorn Church, Houston, Texas, from First, Yockum, Tex.

Garland Sills, First, Prospect, Ky., from New Port, Ky.

Allan B. Barnes, Longview Church, Phoenix, Arizona.

T. E. Swearingen, First, Robertsdale, Ala.

Robert C. Scott, Asaphet Rock Church, Cherokee, Ala.

L. V. Collins, First, Tracy City, Ala.

Phil Beach, Junction City, Ark., from Greenlee Memorial, Pine Bluff, Ark.

Joe Shaver, First, Batesville, Ark.

J. E. Cotton, North Temple, Dallas, Tex., from Waxahatchie.

The Baptist Record

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Southern Baptist Press Association
The Associated Church Press
The Evangelical Press Association

We do not use unsigned communications

Christmas Gift

We suggest that nothing would be more suitable as a Christmas gift for that Baptist friend than a year's subscription to the BAPTIST RECORD.

Such a gift, will in the coming year, offer a weekly reminder of your thoughtfulness. There will be pages of inspiration and information of interest to every Baptist and every Christian. Outstanding writers of our denomination contribute to the paper as well as those charged with denominational leadership.

The BAPTIST RECORD will make an ideal Christmas gift. Send us the name of your friend and one dollar and fifty cents and state that you wish us to send a Christmas card and we will do the rest. For all of 1950 they will get the Baptist Record and in addition we will send them a card notifying them that they are receiving the Baptist Record as a gift from you. Better do it right now.

BR

I Saw Tomorrow

Last week-end we attended some of the sessions of the Baptist Student Union convention. There we heard Mississippi and south-wide leaders make addresses, and heard students themselves thrill the audience with their appeals and their experiences.

As we looked over the audience of 1,000 students from the various Mississippi colleges we realized that we were in the presence of many of the leaders of Mississippi's tomorrow. Although we did not know the future destiny of any individual student, we knew that we were in the presence of those who would largely lead Mississippi Baptists in the years to come. Among them were preachers who would lead Baptist churches, both large and little; deacons who would help to shape policies of many churches in future days; Sunday school workers who would

teach God's word to a future generation; Training Union directors and workers who would help train the church leaders and workers in future days; school teachers who would influence the character of yet unborn babies; legislators who would help to shape the character of Mississippi government in days to come; lawyers and judges who would determine the quality of justice and law; college presidents and faculty members who would help train leaders of a still further future generation; mothers who would bear children who because of mother's influence would help make a better or a worse Mississippi; and business men who will make money, a part of which will support Baptist work in Mississippi in future years.

In other words, these fine young people in convention assembled made us more optimistic about the future.

There are some sour-souled cynics who assert that our young people are going to the dogs. They should have attended the BSU convention. They would have seen some of their pessimistic ideas shattered and would have felt more confident about the future with the prospect of such fine leaders in the making.

BR

Noon-Day Prayer

On another page is a plea from the Mississippi Baptist Radio Committee asking all Mississippi Baptists to pause for a moment at 12 noon each day and offer a prayer for our Baptist work. This is a small request but one that has vast possibilities.

Our God is a prayer-hearing God, and only God himself can know the great and glorious results if thousands of Mississippi Baptists would pause for a minute each day at twelve o'clock and offer up a prayer for God's work in Mississippi.

Not only would the work be helped but the praying folks would be helped. You cannot keep on praying for a thing without becoming more interested in it.

And our own spiritual life would be helped for you cannot make prayer a regular habit without getting closer to God. And everybody knows that all of us need to get closer.

Make it a habit to stop each day at twelve and offer a prayer. Pray for the work, pray for your pastor and pray for yourself.

The Radio Committee also states that the messages heard over the radio are being prepared for distribution to those who write in requesting them. We have been having some good preaching over the Mississippi Baptist hour and many of us should avail ourselves of the

privilege of reading the sermons we have heard as well as the ones we failed to hear whether the reason was good or bad.

Another treat is also in store for listeners to the radio programs. The committee is working on some Bible studies that will be sent to those requesting them. And they are to be sent without cost. Listen to the radio programs for an early announcement that the Bible courses are ready and yours for the asking.

BR

Tell Who You Are

When a person at the Mississippi Baptist Convention wishes to speak on the floor, he should tell his name and where he is from. Often in the convention sessions, someone would address the body, and people in every section would be whispering, "Who is he?" "What is his name?"

If a man asking to speak fails to give his name, the presiding officer should ask his name, and where he is from. This may seem unimportant at first glance. But if the messengers attending know a man's name and where he lives, what he has to say becomes more meaningful. Mississippi Baptists are democratic. They love each other. They want to know who is speaking. They will listen more closely to the person whose name they know.

We believe this would add to the effectiveness of debate in the convention.

BR

What Plans Now?

What plans have been made now to send the pastor to the Baptist Convention in Jackson? The dates are November 15-17. Every church which has not made plans to send the pastor to this annual gathering should do so at once. There is yet time for even the quarter-time churches to take some steps in the matter.

The information your pastor will gain, and the inspiration he will bring back to you will be a good investment on the amount provided for his expenses to the Mississippi Baptist Convention. The pastor's wife would be greatly helped, and the work she does in the church would be made more powerful if the churches would send her. What a joyful surprise it would be if some one in the congregation saw to it that a love offering is taken to give these two faithful servants a trip to the State Convention!

Matters vital to the work for the next year will be fully and openly discussed. All the pastors should be there to help guide into the right paths.

Churches, send the preachers.

More Don't's For Young Preachers

DON'T PREACH SO MUCH AGAINST THINGS AS FOR PRINCIPLES

Make virtue so attractive that vice will require little attention. Command the right much more than you condemn the wrong. A constructive message will uphold. We may take so much time in denouncing the manifold evils that we shall have little time for portraying the abounding good. To preach what we stand for rather than denounce what we are against, will mean more to the upbuilding of the Kingdom. To lift the light is the best way to dispel the darkness.

Of course, we recognize the sins and evils about us, but to point man to the Deliverer from these is better than describing and denouncing them. The attractive Christ will win. Be an announcer of good tidings rather than a denouncer of evil things.

"And I, if I be lifted up from the earth, will draw all men unto myself."

DON'T BE TEMPTED ON ANY OCCASION, NOT TO PREACH YOUR BEST

Do not allow a rainy day or a small congregation to keep you from giving the message you have prepared. The size of the audience may be disappointing to the preacher, but the preacher should not be a disappointment to the audience. To substitute something else for the prepared discourse because few people are present is unworthy of a minister of Jesus Christ. The preacher who substitutes when a few are present on unfavorable days, will soon discover that the few will learn to stay at home on good days without sending substitutes. The minister who does not always do his best will not deserve the best. If we undervalue the few, we shall not reach the many. Of course, you will not preach too long and will always stop when you are through. Usually a preacher can finish his subject in thirty minutes—another thirty minutes tacked on to this will finish his audience, and if he continues these performances, he will soon finish himself.

A preacher, like a railroad, should have good terminal facilities. Always use your natural voice avoiding the "holy tone."

Pause a moment for prayer each day at 12. Mississippi Baptist Radio Hour.

THE BAPTIST RECORD APPRECIATES a nice club of subscriptions sent by Rev. F. H. Miller, pastor of Friendship Church, Porterville.

Thursday, November 3, 1949

THE BAPTIST RECORD

5

GOING PLACES

By A. L. GOODRICH

LAUDERDALE ASSOCIATION

The Lauderdale County Association met with First Church, Meridian on October 14 for its annual one day session.

The committee had planned an excellent program that included a place for the presentation of all phases of the work and the moderator even found a way to hear us in behalf of the Baptist Record in the morning session instead of the afternoon.

Officers elected were: moderator, Rev. A. Estus Mason; vice-moderator, Rev. L. T. Dyess; Clerk and treasurer, Miss Elizabeth Park. Mr. Mason and Miss Park were re-elected.

Among the highlights of the morning session were the sermon by Rev. T. L. Pfeifer and the address on the Cooperative Program by Dr. W. E. Green.

At the noon hour the messengers were taken on a tour of the recently completed education building. We haven't seen all the educational buildings but we have never seen anything to compare with it.

The dinner was prepared in the newly equipped kitchen and what a dinner it was!

The pastor, Dr. Norman W. Cox, presented over the public address system a transcribed program on tithing.

Baptist Record readers in Lauderdale County are now listed as follows: Arkadelphia, 31; Bethany, 38; Carmel, 31; Causeyville, 55; Goodwater, 14; Hebron, 76; Hickory Grove, 33; Kewanee, 32; Lauderdale, 13; Liberty, 14; Macedonia, 38; Marion, 30; Meehan, 1; Meridian, First, 496; Meridian, 8th Avenue, 148; Meridian, 15th Avenue, 232; Meridian, 41st Avenue, 303; Meridian, Highland, 384; Meridian, Oakland Heights, 59; Meridian, Poplar Springs Drive, 143; Meridian, Southside, 312; Key Field Mission, 40; Midway, 78; Mt. Gilead, 1; Mt. Nebo, 10; New Hope, 37; New Zion, 16; Oak Grove, 2; Pine Grove, 63; Providence, 15; Russell, 40; Salem, 28; Toombs, 32; Union, 1.

YAZOO COUNTY ASSOCIATION

The Yazoo County Association met on October 20 with Holly Bluff church, Rev. Don Land, pastor. All churches were represented by messengers.

A digest of the letters revealed an increase in baptisms from 124 in 1948 to 204 this year. Increased enrollments were shown in Sunday school, Training Union, and W. M. U.

The following officers were elected: moderator, Rev. J. N. Brister; vice-moderator, Rev. Don Land; clerk, Rev. Robert I. Martin; associational Sunday school superintendent, George Kirk; B. T. U. director, Mrs. Ward Pepper; W. M. U. superintendent, Mrs. Ray M. Dykes.

Short Creek church was selected as the place of the 1950 meeting and Rev. Mitchell Graves selected to preach the sermon.

Rev. J. N. Brister was elected organizer for the 1951 Evangelistic Campaign.

Features of the morning session were an address on the Cooperative Program by Owen Cooper and the sermon by Rev. Ray M. Dykes.

The moderator, Dr. Webb Brame, arranged for us to have sufficient

time at the morning session to present the merits of the **EVERY FAMILY** plan of the Baptist Record. The records showed that all but three churches were Baptist Record churches.

Rev. Wm. P. Davis, associate executive secretary of the Baptist Convention Board, spoke on the work of Mississippi Baptists at the afternoon session.

Baptist Record subscribers in Yazoo county are now listed as follows: Anding, 19; Benton, 54; Bethlehem, 3; Black Jack, 69; Center Ridge, 28; Concord, 34; Eden, 1; Hebron, 60; Holly Bluff, 44; Liverpool, 10; Oak Grove, 18; Ogden, 31; Oil City, 29; Providence, 18; Rocky Springs, 15; Satartia, 20; Short Creek, 45; Tinsley, 27; Yazoo City, First, 232; Yazoo City, Second, 24.

MONTGOMERY ASSOCIATION

Montgomery County Association met with Kilmichael Church on Monday night, October 17, and with Poplar Creek Church on Tuesday. The Monday night session was devoted to mission emphasis.

We attended the Tuesday session at Poplar Creek and were given a good spot on the morning program to tell about the advantages of the popular and progressive **EVERY FAMILY** plan of the Baptist Record. Officers elected were: Moderator, Rev. John A. Wade; Assistant moderator, Rev. J. M. Metts; Clerk and treasurer, Rev. William Hull.

Rev. S. B. Harrington of Tchula represented the Convention Board and spoke on the Cooperative Program.

A new church, known as Poplar Creek (store) was received into the association. Rev. W. D. Ellenberg is the pastor.

Montgomery County Record readers are now listed as follows: Alva, 1; Bethlehem, 23; Duckhill, 85; Eskridge, 1; Hays Creek, 16; Kilmichael, 75; Mulligan Spring, 25; Mulberry (Lodi), 16; Scotland, 32; Shiloh, 8; Stewart, 9; Winona, 191; Prospect, 1; Hebron, 12.

ALLAHATCHIE ASSOCIATION

The Tallahatchie County Baptist Association met with the Cascilla church as host. In the election of officers, the following were named:

Rev. Charles Magee, pastor of the Cascilla Church, Moderator.

Rev. H. R. Herrington of Sumner, Vice-Moderator.

A. J. Cole of Webb, re-elected Treasurer.

J. A. Ousley re-elected Clerk.

Excellent reports of the work for the past year were given, among them were 157 baptisms, \$12,971 given to Missions and a grand total of \$74,205 given to all causes during the past year.

Next year's meeting will be held in Sumner with the First Baptist Church as host. Dr. J. S. Riser, Jr., pastor of the Webb Church will deliver the Associational Sermon.

The Baptist Record now has subscriptions in Tallahatchie County listed as follows: Bethany, 1; Brazil, 14; Cascilla, 19; Charleston, 153; Corinth, 9; Cowart, 22; Friendship No. 2, 51; Mt. Pisgah, 2; New Life, 10; Paul Church, 20; Paynes, 73; Philipp, 48; Spring Hill, 33; Sumner, 59; Tutwiler, 6; Webb, 53; Tippo, 13.

Harold and Vollie Scott Ordained At Cross Roads



HAROLD SCOTT



VOLLIE SCOTT

Southwest Ministers To Meet November 21

The Southwest Mississippi Baptist Ministers' Conference will meet at the First Church, McComb, on November 21 at 9:30 a. m. The meeting was originally scheduled for Monday, November 14, but due to the meeting of the Convention Board and the meeting of the State Brotherhood Convention, the date was changed to the following Monday.

Rev. Roe Wilson, pastor of the First Church, Summit, will deliver the conference sermon and Dr. W. A. Sullivan, pastor of First Church, Natchez, will deliver an exposition on a passage from I John. Other important numbers will appear on the program.

THE BAPTIST RECORD

Is

An Ideal Christmas Gift

Your friends can enjoy it for a whole year.

The cost is little—the pleasure large.

A special gift card with each Christmas subscription.

Fill out the form below and a Christmas Card will reach your friends a few days before Christmas.

NAME OF PERSON SENDING ORDER _____

ADDRESS _____

ENCLOSED \$ _____ SEND THE BAPTIST RECORD AND A GIFT

CARD TO: NAME _____

ADDRESS _____

MAIL TO THE BAPTIST RECORD
P. O. Box 530, Jackson 105, Miss.

Thursday, November 3, 1949

Sparks & Splinters

THE OFFICERS OF THE MISS. BAPTIST Religious Education Association would like to take this opportunity to welcome all new full time workers in religious education who have come into our state since the first of the year. We will look forward to having you in attendance at our next annual meeting which is February 1, 2, 3, 1950 at the First Baptist Church, Meridian. In order that we may add your name to our mailing list, please send your name, church, and mailing address to Miss Julia Mae Martin, Second Avenue Baptist Church, Laurel.

1945 under the old Republic of Texas.

THE FOREIGN MISSION BOARD REPORTS that 96 of its total staff of 200 missionaries in China are still in the Orient. There are 20 Southern Baptist missionaries in and near Canton, which was recently occupied by the Chinese Communists. There are now 38 missionaries under appointment to Japan, double the previous high figure. The Japanese Baptist Convention has asked that 20 Southern Baptist ministers spend a month in Japan next spring on a preaching mission. The Board also appointed 14 new missionaries to make the present total 704.

THE BUDGET ADOPTED BY DANIEL Memorial Church for the financial year beginning October 1, 1949, calls for the expenditure of \$44,304. New items in the budget include \$1,200 for directed foreign missions, provision for the purchase of visual aids equipment and a church bus.

"A CHURCH WHICH DOES NOT make a community a better place in which to live is unfaithful to its trust. Good churches make good communities, good states, and a good nation. Good nations of this sort will make a better world."—J. E. Lambdin, THE BAPTIST TRAINING UNION MAGAZINE.

ERROR CORRECTED: IN A RECENT issue of The Baptist Record resolutions concerning the death of Jesse Lee Carter and adopted by the First Church, Poplarville appeared over the name of H. K. Rowe. The name should have been H. K. Rouse. Of course, our South Mississippi readers knew that it should have been Rouse, as Senator Rouse is well known, but we make the correction for fear some readers may have not caught the error.

TYPIFYING SIX QUALITIES, THE following Blue Mountain College students have been chosen for the feature section of the Mountaineer, year book of the college: Maurine Sparkman, Pine Bluff, Ark., friendliness; Smily Owen, Memphis, Tenn., dependability; Betty Sue Dixon, Memphis, Tenn., charm; Charla Walters, Laurel, versatility; Juanita Riddle, Booneville, sportsmanship; Mary Kate Lowrey, Clarksdale, intellectuality.

A CLASS OF 20 CHAPLAINS WAS graduated October 12 from the Chaplain School at Carlisle Barracks, Pa., upon completion of the course in Religious Education. Among the graduates was Chaplain (Capt.) Floyd M. Britt, USAFR Barksdale Air Force Base, Shreveport, La. Chaplain Britt is a Mississippian and formerly served as pastor at Florence.

THE HOME OF THE RURAL PASTOR By Ralph A. Felton and published by the Department of the Rural Church, Drew Theological Seminary, Madison, New Jersey, is a booklet of 111 pages profusely illustrated with many illustrations concerning the building of the pastor's home. It takes up every detail of a pastor's home and any church planning to build a pastor's home would do well to consult this book. Pastors will be helped by reading it. The price is 40 cents.

ACCORDING TO THE 1949 NEGRO Handbook (MacMillan) there are 345,000 Negro Catholics in the U. S., 395 Negro Catholic church buildings, 570 priests giving their full time to Negro Catholic work, 292 grade schools, 79 high schools, one college and theological seminary for Negro Catholics, and 26 Negro priests.

CHARLES E. WILSON, PRESIDENT of General Electric, is chairman of a national lay committee sponsoring "Religion in American Life" November 1-24. National advertising space is being given the movement.

DR. RALPH A. FELTON OF THE Department of the Rural Church Drew Theological Seminary, Madison, New Jersey, has written an interesting book on MEN WORKING, a Study of Voluntary Labor Gifts. The purpose of the book is to give an accurate picture of voluntary contributions of labor to the church. Only that labor is included which is ordinarily paid for out of the local church treasury. The book contains numerous pictures of churches and other religious projects that have been erected largely by voluntary labor. The price is thirty cents per copy.

Pause a moment for prayer each day at 12. Mississippi Baptist Radio Hour.

AMONG RECENT VISITORS IN THE office of The Baptist Record were: Rev. Joe Abrams, Shuqualak; Perry C. Perkins, Goodman; Mr. and Mrs. R. W. Pitts, and Aurora Faye, Laurel; Mr. and Mrs. H. D. Moss, Laurel; James Fancher, Clinton; John David Wright, Jackson; James Henry, Jackson; Mrs. Guy Henderson, Clinton; Mrs. I. G. Riley, Jackson; Rev. D. W. Moulder, Forest; Frank Armstrong, Clinton; Rev. Guy A. Little, Columbia.

NEW BEDFORD, Mass. — (RNS)—William M. Breed, Boston investment adviser who is also treasurer of the Massachusetts Council of Churches, was unanimously elected president of the Massachusetts Baptist Convention here. He succeeds the Rev. Dr. Alexander Henderson of Medford.

ALTHOUGH THE WEATHER WAS UNFAVORABLE at New Albany on October 30, the First Church received \$2,000 on their new building. Rev. J. R. Davis is the pastor.

REV. E. D. ESTES, who recently resigned Trinity Church, Fulton, is open for a pastorate. He may be addressed at 109 Miller Avenue, Canton, Mississippi. His phone number is 320, Canton.

SUNDAY, OCTOBER 23, WAS SET aside as "Hargrove Day" in Coggin Avenue Baptist Church, Brownwood, Texas, marking Dr. H. H. Hargrove's fourth anniversary as pastor of the church. The church has gone forward both materially and spiritually in these four years of Dr. Hargrove's leadership. Since October 1945 Coggin Avenue Baptist Church has received a total of 826 members; 176 of this number came upon profession of faith for baptism; 650 joined by letter or statement. The church has given \$253,530 to all causes during this time and a \$400,000 auditorium and educational plant has been erected with only a small debt against it. The number of tithers during these four years has been increased from 275 to 564. Dr. Hargrove is a Mississippian.

Baylor University, LONG RECOGNIZED as the largest Baptist educational institution in the world, marked up a new enrollment record this Fall with 5,143 students matriculating the first week of school. Baylor is an institution of Texas Baptists, and was founded in

Delta Pastors Conference To Meet Nov. 8 At Lowland

The Delta Pastors' Conference will meet at Lowland Church on November 8 at 10:30 a. m. Rev. Frank Campbell of Inverness is the president.

Appearing on the program will be Dr. W. E. Prout, Rev. A. T. Engell, Rev. J. S. Riser, and Rev. David Cranford.

Lunch will be served by the host church. Rev. L. E. Moon is the host pastor.

—BR—

15TH ANNIVERSARY CLUBS ARE AIDING CIRCULATION

Evidently the Baptists of Mississippi are in favor of celebrating Editor Goodrich's fifteenth anniversary by cooperating in sending in clubs of 15 subscriptions.

Already several clubs have been received and several pastors have stated that they plan to do so soon.

In celebration of the editor's fifteenth year with the Baptist Record churches, pastors and individuals are being urged to send in clubs of at least 15 new subscribers. An honor roll of all clubs of fifteen will be published in an early edition of the Baptist Record. Churches or individuals sending in more than 15 names will be credited with two or more anniversary gifts. Thirty names will be credited as two and 45 names will count as three anniversary gifts, etc.

—BR—

McComb Makes Summary Of Annual Growth

The First Church of McComb, Dr. Wyatt Hunter, Pastor, had 98 additions, 32 for baptism, during the past year, according to the annual report to the Pike County Baptist Association. The total membership is now 2024, of whom 1274 are resident members.

The Sunday School has an enrollment of 1065; the Training Union 185. The W. M. U. has 220 enrolled and eight auxiliaries with 160 enrolled. The report states that 143 members of the W. M. U. are tithers.

The financial report reveals that gifts for all causes totaled \$50,218.89, of which \$31,440.79 was used for local work, and \$18,778.10 used for missions and benevolences at home and abroad. The church property is valued at \$180,000.

Tate Street Notes Growth

Tate Street, Corinth, has noted considerable growth during the past five years. The Sunday School has grown from 140 to 549, and the record attendance is 540. The Training Union has grown from 60 to 183.

The budget, which was \$5,000 in 1944, has increased each year by \$2,500. Offerings last year reached \$19,500. The budget this year includes \$17,500.

The membership has increased 320. The last two Sunday there have been 16 additions, six by baptism; these additions include six couples.

Pastor H. B. Speights writes, "I believe that the Baptist Record has played a part in our work. We have had the EVERY FAMILY plan since the beginning of this period and now have 143 Records going into the homes of the church."

STORIES
FOR
YOUTH

featuring

CRIPPLE
TOM



Sketched by
Elmer Petersen

The Christian
Education Co
Highland Ill



IN FAR AWAY LONDON, IN A CROWDED PART OF THE CITY...



...LIVED A LITTLE ORPHAN BOY WHOSE NAME WAS TOM... CRIPPLE TOM THEY CALLED HIM.



HE LIVED HIGH IN THE ATTIC OF THE HOUSE OF AN OLD RELATIVE, WHOM HE CALLED "GRANNY"



I HOPE MR. WATKINS WILL LET ME SWEEP THE FRONT OF HIS STORE TODAY. I WON'T BE SUCH A BURDEN ON GRANNY IF I MAKE A LITTLE MONEY.
SHE NEVER TREATED HIM VERY WELL, BUT HE WAS THANKFUL FOR THE LITTLE HE HAD.



IM GOING OUT AND SEE IF I CAN GET SOME WORK TONIGHT.
JUST SEE THAT YOU DON'T SPEND ALL YOUR EARNINGS.



I WAS SURE LUCK TO GET WORK FOR ALL DAY.
WHEW! IT'S GETTING HARDER FOR ME TO GET UP THESE STAIRS EVERY DAY.
TO BE CONTINUED

THE BAPTIST RECORD

SUNDAY SCHOOL DEPARTMENT

K. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

NOVEMBER

Each month of the year presents to us some special opportunities for our great school work and program. And November is no exception to this rule.

What can we do in November as a school that will be helpful? Here are some things most important:

1. Promote Stewardship and Tithing. This is the time of the year when we are making up the church budgets for another year, and when we are getting the subscriptions of the people to that budget.

What a fine opportunity his presents to Sunday school officers and teachers to really get in on this and make it count! Here is the one big chance for the stewardship vice-presidents of the classes. This is possibly the main time for them to do their largest service.

How? By giving out leaflets on stewardship and tithing; by brief statements about it, and by urging every member of every class to have a definite part in the financial plan and program of the church.

Then, too, all officers and teachers can have a big part in helping to enlist ALL the members of the school in this worthy program. So, stress Stewardship in November.

2. Present the New Year's Program. At a meeting of the workers, present the Sunday school program for this year. Then challenge them to really get behind it and make it count. It is a great program and has all in it that any school needs.

Don't know what it is? Well, write us and we shall gladly send you a booklet giving all the parts of it. It's really great. Try it.

3. Have Officers' Clinic. If you have not done so yet, have a clinic of all your officers and help them to know better their duties. They will do more if they know more. We may not do all we know, but we shall certainly not do more than we know. So, help them to know by having a clinic for them. It will pay off in better work.

Don't know how? Well, write us and we shall gladly send you a leaflet telling you how.

4. Observe Extension Department Day. The work of this great department that is ministering to thousands of those who cannot come to school on Sunday needs a little extra lift, and here is a good opportunity for such a lift.

Give it an extra boost by having a special day for some good words about its great service to this fine group of our people.

5. And THANKSGIVING, Too. We surely do not want our special Thanksgiving season to get by without giving some extra thanks to our God for all his goodness and blessings to us since the last one.

Of course, every day should be one of thanksgiving to every Christian, but at this season let's make it an extra for God. He has not failed us; and may we not fail him.

And so, November is full of good things and times for all Sunday schools. May we make it a great one for the glory of the Lord.

—BR—

EVIDENCES OF PROGRESS

Columbus First Sunday school has increased its enrollment by 697 in two years, and the attendance is well above any previous record.

Also, that great church has the largest library in the state.

Dr. S. R. Woodson is the pastor; Mr. Luther Wallin superintendent, and Mr. W. O. Seal director of education.

West Point First went from one to two Adult departments on Promotion Day, and from five classes to 16. The Adult attendance during the first three Sundays in October over the first three in September was 19 per cent gain, 27 per cent gain, and 39 per cent gain.

Rev. Carey Cox is the pastor; Mr. Paul Cockrell superintendent, and Mr. Earl Bell is the director of education.

The Spirit of Calvary, 14-year Boys class in Calvary Baptist church, Jackson, made the standard each Sunday of last year, and made 100 per cent a total of 610 times. The teacher, Mr. O. M. Jones, is entering his 21st year with 14-year boys.

These are mighty good evidences of progress in this great work of building bigger and better Bible schools for all the people. There are many hundreds of others that have and are going forward in this worthy work.

THE DALLAS CONFERENCE

December 27-30 is the time for the Convention-wide Sunday School Conference, and the place is Dallas, Texas.

Keep this in mind and make plans to attend. The attendance goal is 6,000. Pages 2 and 3 of the November Builder gives information about it. The program will be in the December Builder.

—BR—

HEAR THE BAPTIST HOUR

Speaker—Dr. Robert G. Lee.
November 6—subject: "Men in Conference With God."

Stations in Mississippi

At 2:30 p. m. Sundays:
WROF, Hattiesburg; WSLI, Jackson; WTOK, Meridian; WGCM, Gulfport.

The Radio Ministry of Southern Baptists is carried on solely through individual voluntary contributions, mailed to THE BAPTIST HOUR, ATLANTA, GEORGIA.

—BR—

CALENDAR OF PRAYER

November 7—R. A. Focus Week; Lebanon Associational Evangelistic Campaign.

November 8—L. L. Denson, Leake County Sunday School Superintendent; W. D. Lofton, Mississippi College trustee.

November 9—Miss Louise Hill, State Training Union Department; Rev. James C. Monroe, Pontotoc County Convention Board member.

November 10—Mrs. F. J. Kennedy, Jasper Associational W. M. U. Superintendent; Dr. E. L. Farr, Clarke College faculty.

November 11—Mrs. M. G. Shaw, Marion W. M. U. Associational Young People's leader; Rev. Clarence Palmer, Tippah Associational Sunday School Superintendent.

November 12—S. L. Stringer, Clarke College trustee; D. L. Fair, Blue Mountain College trustee.

November 13—Rev. Luther K. Turner, Perry County Convention Board member.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530—Phone 3-9106—Jackson
MRS. W. S. MANSKER, Office Secretary

CRIME TRENDS FOR THE FIRST SIX MONTHS OF 1949 AS REVEALED IN THE REPORTS FROM THE F.B.I. IN WASHINGTON, D. C.

Crime increased in the United States 2.7 percent in cities and 7.5 percent in rural areas during the first half of 1949 over the same period of 1948. 4000,089 arrest fingerprint cards were received during the period, 41 per cent of which represented persons charged with major violations. Approximately one-half of all crimes against property were committed by persons under 25 years of age. The F.B.I. compilation which gives us this picture has been limited to instances of arrest for violations of state laws and municipal ordinances. Fingerprint cards representing arrests for violations of Federal laws representing commitments to any type of penal institution have been excluded from his tabulation. The increase over the first six months of 1948 of fingerprint records was 5.9.

The real picture is a great deal worse than these records indicate especially among the teen-age boys and girls because of the practice of some jurisdictions not to fingerprint youthful offenders. Taking this into account, teen-age boys and girls still

lead the criminal army of our nation.

Juvenile Crime Trends—

1947 Compared to 1946

21.4 per cent increase in arrests of boys 18 to 20.

10.5 per cent increase in arrests of boys under 21.

6.6 per cent decrease in arrests of girls under 21.

It has been emphasized repeatedly that strong drink is responsible for a great majority of all crimes. An article in one of our daily papers a few days ago pointed out that during the last three years in Jackson, Mississippi, approximately 12,000 arrests were made for drunkenness. It was further stated that every three hours some person is arrested for drunkenness.

It is amazing that so many people who see what lax liquor laws are doing for us could swallow the propaganda put out by the liquor crowd and continue to argue that it would be better to legalize liquor. Conditions are unspeakably corrupt where alcoholic beverage flows freely. The time has come when all who are interested in youth and who would suppress crime and lawlessness should take a definite open and above board stand against alcoholic beverage the crime breeder.

LUTHER S. SNIPES

On September 7 Luther S. Snipes died at his home in the Bissell Community after an illness of several months. Born in Union County June 13, 1880, Mr. Snipes lived the greater part of his life in Texas, and in later years he and his family moved to Florida for a year. He had recently purchased a home and orange grove in Florida and planned to go there this winter.

Moving to Bissell from New Albany in 1928 Mr. Snipes took an active interest in community and church affairs. He was a member of Bissell Baptist Church having professed faith in Christ and joining a Baptist church in early manhood. For the past forty years he had served almost constantly either as a Sunday School official or teacher in the church of which he was a member, and was recognized as an authority on the teachings of the Bible. In his death his church lost one of its most regular and esteemed members, his community an upright citizen and his family a member whose memory is that of a cherished Christian character.

In 1905 Mr. Snipes was married to Lucy Viola Randle and to this union were born seven children, two preceding him in death. Surviving are his wife and the following children: Randle and Lamar Snipes and Mrs. Davis Witcher of Tupelo, Mrs. Trone Garner, Shreveport, Louisiana, and Mrs. Forest Hopkins, Circleville, Ohio.

Funeral services were conducted from Bissell church Friday Sept. 9, with the pastor, Rev. G. L. Ford and former pastors W. T. Darling and S. S. Kelly officiating. Burial in Priceville cemetery with Pegues Funeral Home in charge.

Active pallbearers were members of the Adult Men's Bible class of which he had been a teacher for a number of years.

—BR—

COURTLAND CHURCH, PANOLA

County, has organized a Men's Bible Class, with Pastor L. D. Baird, teacher. Officers are: T. L. Martindale, president; L. Dardene, vice-president; Claude Lozenby, social chairman; D. W. McCuller, secretary.



REV. C. K. RAND

Shown above is Rev. C. K. Rand who has been recently elected a general field worker of the home Mission Board. He will make his home in Brookhaven after November 15. Mr. Rand will be available to speak in our churches on the general theme, "Christ, the Answer to Catholicism." Mr. Rand says that he is a Yankee by birth, a Southern Baptist by conviction and a Mississippian by choice.

—BR—

Earl Ferrell Begins Pilgrim's Rest Pastorate

Rev. Earl Ferrell has accepted the pastorate of Pilgrim's Rest Church, in Panola County, and has already begun his work on the new field. He came to the church from a pastorate in Warren, Arkansas.

Mr. Ferrell and his family are the first to live in the newly built parsonage at Pilgrim's Rest. The people of the community had the pantry already filled with good things to eat when they moved in the last part of October.

Mr. Ferrell is a graduate of Union University, Jackson, Tennessee, and of Southwestern Seminary, Ft. Worth.

The Executive Committee Receives Ten Year Audit Of Convention Board Affairs — This Is In Addition To Annual Audit! Mississippi Baptists Will Rejoice Over This Great Financial Picture

The Full Audit Takes 151 (One Hundred Fifty-One) Pages.

Come In and Study It! We Reproduce The First Ten Pages As Follows:

To The Executive Committee,
Mississippi Baptist Convention Board,
Jackson, Mississippi.

Gentlemen:

We have made an examination of the accounts and financial records of the Mississippi Baptist Convention Board for the period from February 1, 1939 to October 31, 1948, inclusive, and without making a detailed audit of the transactions, have examined or tested the accounting records of the board and other supporting evidence in the manner and to the extent we deemed appropriate.

The results of our examination are presented in this report which includes: (1) text of comments; (2) statement of financial condition at October 31, 1948; (3) condensed summary of receipts and disbursements for the period under review; (4) analysis of surplus for the period under review; (5) statements of income and expense of the various departments for the period under review; and (6) exhibits and schedules supplementing the foregoing statements. A list of the statements, exhibits and schedules is presented on the page following these comments.

COMMENTS RESPECTING FINANCIAL CONDITION

The financial condition at October 31, 1948 is presented in detail in exhibit A. Due to the fact that but for one exception, the statement of financial condition is exactly the same as that presented in our report dated November 12, 1948, no comments are made other than those relative to this exception. During the year ended October 31, 1948, certain monies were expended from the \$30,000.00 appropriation for the alteration of and furnishing of the Baptist Building. A part of these expenditures was capitalized and later transferred to the plant account. However, expenditures aggregating \$18,529.96 were not capitalized at that time, but have been given effect to in the attached statement of financial condition. The \$30,000.00 appropriation was authorized by the Executive Committee on May 14, 1945.

COMMENTS RESPECTING RECEIPTS AND DISBURSEMENTS

A condensed summary of receipts and disbursements for the period under review is presented in schedule A-1. This statement reflects total receipts of \$9,178,626.56 and total disbursements of \$8,984,708.70, a difference of \$193,917.86, which when added to the balance on hand at February 1, 1939 of \$20,416.33, leaves a balance of \$214,334.19 at October 31, 1948. The receipts and disbursements are presented in detail in schedules A-1-a to A-1-j, inclusive.

We made substantial tests of both cash receipts and disbursements for the period under review, and satisfied ourselves that such receipts and disbursements were properly accounted for in the general records. All supporting evidence, such as duplicate receipts, cash letters, cancelled checks and invoices requested by us, was furnished, with the exception of evidence supporting recorded receipts for the period ended October 31, 1939.

Following is a condensed statement of financial condition of the Mississippi Baptist Convention Board as determined by another certified public accountant at January 31, 1939, the date preceding the beginning period of our examination:

ASSETS	
Current assets	\$ 20,416.33
Furniture, fixtures and equipment	2,123.00
Other assets	410.43
Total assets	\$ 22,949.76

LIABILITIES AND SURPLUS	
Allotments payable	\$ 10,941.44
Note payable—Ministerial Relief Board	3,156.49

Total current liabilities	\$ 14,097.93
---------------------------	--------------

EDUCATION COMMISSION INDEBTEDNESS:	
Bonds payable	\$542,100.00
Notes payable—banks	15,000.00
Notes and certificates payable—colleges	107,162.92

Deferred items—net	\$ 664,262.92
State missions—surplus	2,271.72
Education commission deficit	87,070.99

Deferred items—net	\$ 664,262.92
State missions—surplus	2,271.72
Education commission deficit	87,070.99
	\$ 22,949.76

We offer the following comments relative to the liquidation of the liabilities reflected in the foregoing statement of financial condition, and show in a separate statement, presented as exhibit B of this report, changes in the State Missions Surplus during the period under review.

ALLOTMENTS PAYABLE—NET—\$10,941.44:

The above represented amounts received by the Convention Board for designated purposes and unpaid balances of allocations to institutions of prorata receipts from the cooperative program at January 31, 1939. These amounts were paid during the subsequent year.

NOTE PAYABLE—MINISTERIAL RELIEF BOARD—\$3,156.49:

This amount represented a liability incurred prior to 1920. Payment was made to the Relief and Annuity Board on December 20, 1943. The amount of \$3,156.49 was charged as an expense to the Cooperative Program, and credited to State Missions Surplus during the year ended October 31, 1944.

BONDS PAYABLE—\$542,100.00:

In order to show the liquidation of the foregoing bonded indebtedness it is necessary to add thereto bonds issued during the years 1939 to 1941, including the amount of \$17,500.00.

Bonds outstanding January 31, 1939	\$542,100.00
Bonds subsequently issued:	
1939	\$6,500.00
1940	\$8,000.00
1941	3,000.00
	17,500.00

Total indebtedness	\$559,600.00
Bonds retired:	
1939	6,500.00
1940	20,200.00
1941	15,500.00
1942	220,900.00
1943	137,000.00
1944	159,500.00

Total indebtedness retired	\$559,600.00
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NOTES AND CERTIFICATES PAYABLE—\$122,162.92:

At January 31, 1939 the Education Commission's indebtedness to banks and colleges represented by notes and certificates amounted to \$122,162.92. During the years 1941-1942 and 1943 additional funds aggregating \$125,000.00 were borrowed from banks making a total liability of \$247,162.92 to be liquidated. This amount was paid as follows:

1941	\$ 25,808.17
1942	28,900.00
1943	71,100.00
1944	25,000.00
1945	48,187.38

Cancellation of certificate of indebtedness payable to Mississippi Woman's College	\$ 48,187.38
--	--------------

It may be noted from the above that from February 1, 1939 to October 31, 1945, prior years' indebtedness totaling \$616,075.55 was paid.

Funds for payment of the above indebtedness were provided primarily by the Cooperative Program and the Five Thousand and Now Clubs.

STATE MISSIONS SURPLUS

An analysis of State Missions surplus for the period under review is presented in exhibit B. Although most of the items included in this analysis were due to operations, there are some items which should be discussed.

For the years ended October 31, 1943 and 1944, the Week of Prayer collections in excess of \$15,000.00 which was paid to the W. M. U. Camp building fund, was charged directly to State Missions surplus, whereas in subsequent years, the payments were charged directly to State Missions operating account which was later transferred to the surplus account.

During the year ended October 31, 1945, the amount of \$20,000.00 was transferred to State Missions contingent reserve and the amount of \$30,000.00 was transferred to the Baptist Building remodeling reserve. The \$20,000.00 transfer was authorized by the Convention Board on December 6, 1943 and the \$30,000.00 transfer was authorized by the Executive Committee on May 14, 1945.

During the year ended October 31, 1946, the amount of \$5,600.00 was transferred to State Missions contingent reserve, as per authority of the Convention Board granted on November 29, 1945.

During the year ended October 31, 1947, special grants aggregating \$53,000.00 were made to the Baptist Students Center and to various church buildings. The Convention Board authorized \$43,000.00 of this amount on November 14, 1945, and the balance of \$10,000.00 on December 3, 1946.

During the year ended October 31, 1948, the balance of the Baptist Reserves At the

Thursday, November 3, 1948

THE BAPTIST RECORD

9

Audit!
Picture

plus and of the Baptist Record special account were transferred to State Missions surplus upon authority of the Executive Committee dated November 4, 1947. During the same year, the amount of \$1,000.00 was transferred to the Mississippi Baptist Seminary upon authority of the Executive Committee, dated April 29, 1947.

STATE MISSIONS CONTINGENT RESERVE

This reserve was created upon the authority of the Executive Committee, dated December 7, 1942, and the continuance authorized by the Convention Board on December 7, 1943.

All of the credits to this reserve came from the State Missions operating account or the State Missions surplus, with the exception of \$10,000.00 which was transferred from the Baptist Record surplus. This transfer was authorized by the Executive Committee on September 3, 1945. An analysis of this account is presented in exhibit C.

RESERVE FOR SPECIAL GRANTS

This reserve was created upon the authority of the Convention Board on November 29, 1945, and \$53,000.00 was transferred to it from the State Mission institutions of the Mississippi Baptist Foundation for investment. The transfer of \$20,000.00 was requested by Dr. W. F. Franks of the First Baptist Church of Columbus, and the transfer of the remaining \$20,000.00 was requested by Dr. F. M. Purser of the First Baptist Church of Oxford. An analysis of this account is presented in exhibit D.

BAPTIST RECORD SURPLUS

This account originated with the Baptist Record profits for the year ended October 31, 1944, the results of operations for the years 1939 to 1942 inclusive having been transferred to the Cooperative Program, and for the year ended October 31, 1946, to the Baptist Record special account.

During the year ended October 31, 1946, a transfer of \$10,000.00 was made from the State Missions contingent reserve, and a transfer of \$7,927.77 was made from the State Missions operating account. Both of these transfers were authorized by the Executive Committee on September 3, 1945. During the year ended October 31, 1948, the balance in the Baptist Record surplus was transferred to State Missions surplus upon the authority of the Executive Committee, dated November 4, 1947. An analysis of this account is presented in exhibit E.

BAPTIST RECORD SPECIAL ACCOUNT

This account originated with the Baptist Record income for the year ended October 31, 1943. Due to the fact that there is such a variety of items in this account, we refer you to exhibit F for a complete analysis. However, we call attention to the fact that one-half of the Baptist Record income for the year 1946 was transferred to radio work upon the authority of the Convention Board, dated December 2, 1946. The balance in this account was transferred to State Missions surplus at October 31, 1948, upon the authority of the Executive Committee, dated November 4, 1947. An analysis of this account is presented in exhibit F.

STATE MISSIONS RESERVE FOR REMODELING AND FOR FURNITURE

This account originated with a transfer of \$30,000.00 from State Missions plus during the year ended October 31, 1945. The recorded purchases from this account amounted to \$32,937.53, or an over-expenditure of \$2,937.53. This expenditure was transferred to State Missions surplus as of October 31, 1948. An analysis of this account is presented in exhibit G.

EDUCATION COMMISSION RECEIPTS AND DISBURSEMENTS**FIVE THOUSAND AND NOW CLUBS RECEIPTS AND DISBURSEMENTS****DEBT AND INTEREST PAYING ACCOUNT****EDUCATION COMMISSION DEFICIT ACCOUNT**

Practically all of the Education Commission receipts were from the Cooperative Program. After paying certain expenses, such as salaries, interest, auditing, et cetera, the balances were transferred to the Debt and Interest Paying Account.

All of the receipts of the Five Thousand and Now Clubs was from gifts. After paying a few expenses and applying some of the receipts in the reduction of notes payable, the balances were transferred to the Debt and Interest Paying Account.

The receipts of the Debt and Interest Paying Account came primarily from the Education Commission, Five Thousand and Now Clubs, and from borrowed money. These receipts were used in liquidating the indebtedness of the Education Commission, which was completed during 1945.

The Education Commission Deficit Account was created in 1935 to assume the indebtedness of the Education Commission. This account was used only for the purpose of recording the increases and the decreases in the deficit, actual receipts and the payments on the indebtedness having been made in the Debt and Interest Paying Account and in the Five Thousand and Now Clubs Account. The account was closed during the year ended October 31, 1946. Analyses of the above four accounts are presented in exhibits H to K, inclusive.

COMMENTS RESPECTING OPERATIONS

The operations of the Cooperative Program, State Missions, Baptist Record Building for the period under review are presented in detail in exhibits L-1 to U-1, inclusive, and their supporting schedules.

With respect to Womans Missionary Union expenses, a review of these exhibits will reveal the following:

During the years 1939 to 1944, inclusive, these expenses were charged to the Cooperative Program. The expenses were divided between the Cooperative Program and State Missions for the year 1945. During the year 1946, all of the expenses were charged to State Missions. The expenses were again divided between the Cooperative Program and State Missions for the year 1947. At the Convention Board meeting held December 2, 1946, a provision was made in the budget for the payment of W. M. U. expenses from State Missions. However, on March 28, 1947, the Executive Committee authorized the payment of these expenses from the Cooperative Program for the remainder of the year. At the Convention Board meeting held on December 5, 1947, a provision

was made in the budget for the payment of W. M. U. expenses from State Missions and the expenses were paid from this provision.

The following table presents the results of operations of the Baptist Record for the period under review, and their disposition:

1939 Loss of \$2,533.70 to Cooperative Program.
1940 Loss of \$4,548.47 to Cooperative Program.
1941 Loss of \$3,377.25 to Cooperative Program.
1942 Profit of \$3,365.35 to Cooperative Program.
1943 Profit of \$6,924.87 to Baptist Record Special Account.
1944 Profit of \$12,808.72 to Baptist Record Surplus.
1945 Profit of \$20,927.77 to Baptist Record Special Account.
1946 Profit of \$17,021.83 divided equally between Baptist Record Special Account and Radio Work.

1947 Profit of \$15,432.02 divided equally between State Missions income and radio work.

1948 Profit of \$13,530.52 to State Missions income.

The Convention Board meeting of December 3, 1946 authorized that one-half of the Baptist Record profits for the year 1946 and 1947 be allocated to radio work.

For the years 1945, 1946, and 1947, the results of operations of the Baptist Building were transferred to State Missions. During the year 1948, rentals were charged to the various departments in amounts sufficient to enable these operations to break even.

The percentages of cooperative program operating expense to cooperative program income are presented in the following table:

1939	15.1%
1940	15.8
1941	10.6
1942	9.4
1943	9.1
1944	7.8
1945	6.4
1946	7.2
1947	6.8
1948	7.0

The percentages of cooperative program operating expense (preaching and promotional) to total cash receipts are presented in the following table:

Year	Preaching and Promotional Expense	Total Receipts	Percentage To Total
1939	\$12,352.09	\$ 170,881.38	7.22
1940	18,548.48	275,973.54	6.72
1941	14,043.42	382,404.99	3.67
1942	16,862.28	564,805.99	2.99
1943	24,574.11	770,504.05	3.19
1944	29,042.21	880,063.97	3.30
1945	33,226.18	1,403,652.05	2.37
1946	40,478.95	1,807,300.46	2.24
1947	46,734.54	1,448,737.42	3.23
1948	51,177.36	1,474,302.71	3.47

From the above, it may be noted that the percentage cost of operating the office showed a more or less steady decrease.

INSURANCE PROTECTION

As at October 31, 1948, fire and extended insurance on the Baptist Building in the amount of \$80,000.00 was carried under straight insurance policies. The same class of insurance in the amount of \$5,000.00 was carried on furniture and fixtures. Boiler explosion coverage in the amount of \$20,000.00 was also carried. Fire, theft and liability insurance was carried on two automobiles and on one truck. Fidelity bonds on employees were carried in the amount of \$31,500.00 as follows:

Dr. D. A. McCall	-----	\$15,000.00
Bess E. Schilling	-----	5,000.00
Lois Tyler	-----	2,500.00
Others at \$1,000.00 each (9)	-----	9,000.00
		\$31,500.00

Subsequent to October 31, 1948, the following changes were made:

Dr. D. A. McCall increased to	-----	\$30,000.00
Lois Tyler increased to	-----	5,000.00
Sally Campbell increased to	-----	2,500.00
Mrs. Hester S. Donaldson added	-----	2,000.00
Mr. W. P. Davis added	-----	15,000.00
Bess E. Schilling dropped	-----	5,000.00

All insurance relative to property was carried in the name of D. A. McCall, Executive Secretary of the Mississippi Baptist Convention Board, while all other insurance was carried in the name of the Board itself.

Submitting the foregoing comments and the attached exhibits and schedules for your uses, we are

Yours very truly,
SANFORD, WATKINS AND MIZE
Accountants and Auditors
By /s/ A. E. Sanford
Certified Public Accountant

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

NOVEMBER 14

Calling all Associational Officers to the State Training Meeting on Monday, November 14. We have not received a complete list of 1950 officers for the Associational Training Unions in the state, but these officers read the Baptist Record and will see this—we hope. If you happen to be one please call attention to all others you know. We want EVERY Associational Training Union officer with us that day. Here we plan for progress in '50. We will help on car expense for cars bringing bona fide representatives of the offices, either those already elected or those selected to represent these officers. Five hours of planning will help us get the job done, and there is a JOB, a glorious job for the Lord. 10:00 A. M. to 4:15 P. M. at First Church, Jackson.

Choctaw Co. adds another training union. Thanks to Mrs. Clitees Maddox for a notice that they were organizing a union in the Mt. Pisgah church. They are asking for the free-tracts giving duties of officers for each of the five units in training union. Congratulations.

You'd Thrill as We do

Yes you would thrill just as we do if you could be in the office for a morning or two and read the mail with us. Letters asking for help, letters asking for advice, new leaders really wanting to know how to do the job that it may magnify His name, letters of appreciation for services rendered, etc. etc. We are grateful for every one. The Lord is greatly blessing our efforts. Training Union, in a BIG WAY is here to stay!

Rocky Creek Rained Out Except For 121!

Rocky Creek in George Co., one of our very best rural churches, has for some years made a record in their training union work. Mrs. W. W. Mills serves as director, and J. B. Steward is pastor. Recently—to show their spirit—even with a heavy rain falling 121 came to training union. That is a GOOD Sunday night congregation to some BIG churches. Mrs. Mills writes for copies of the standard of excellence saying they are going to work to be standard.

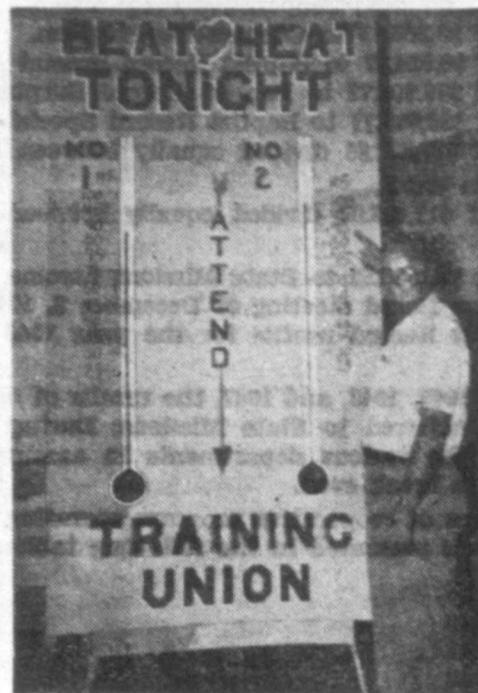
Wall size standards are free for the asking. We are glad to send them upon request.

IN SEPTEMBER fifteen fully graduated trainings were organized. We are happy to report 81 units in eighteen churches organized—Story Hour, 17; Junior Unions, 16; Intermediate Unions, 16; Young People's Unions, 15; Adult Unions, 17. Notice the Story Hour and Adult unions work together! The one supplements the other.

Social Kit No. 2

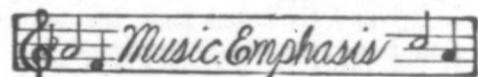
Sells for \$1.00 at the Baptist Book Store. This is the second in the series of Social Game Kits, prepared especially for use by church groups. Each of the 100 4x6 cards gives the type of game, materials required, formation, and compete instructions for playing the game. Help save the social life of our people, young and old.

First Laurel Scores Big On Their "Beat The Heat" Program



Here is Jimmy Montgomery, director of the First Laurel Training Union, smiling over the 189 average in their training union for August. This in comparison to their 100 average in 1948. The difference is credited to the "Beat The Heat" program, and "Back Yard" study courses. During the five week period of these classes there were 155 enrolled and over 125 awards obtained. Tom Draper, Educational Director, says: "Yes sir, summer months can be great months in Training Union! It all depends on how much people love HIM whom we are training to serve."

"M" NIGHT "M" NIGHT "M" NIGHT
Dec. 5th Dec. 5th Dec. 5th



A Word About Churches Training Hymn Players

Several churches have already seen the handwriting on the wall as to where we may be within a few years, if some attention is not given to the training of some hymn players to serve the churches in this fine service. It has been discovered that many of the churches, especially in the rural churches, do not have any pianist that can play for the services. It would be distressing to quote the number of such situations that already exist. We were in one church recently that transports a pianist from another church community in order to be able to have some singing with the piano for the services. It is understood that the lack of a piano or organ would not prevent the people from singing, but it is doubtful just how long a pastor could maintain a high tide of interest in the services with such singing.

A church can promote hymn playing. We mention one rural church that developed such a program, namely, the Linn Baptist Church in Sunflower Association. Within a period of three years the church developed five young girls that could play in a most excellent way, and several adults were also trained during the same period.

Please read this column to keep in touch with the hymn playing promotions from the State Baptist Headquarters.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary
BETTY PRESSION, Office Secretary

POTPOURRI

Dr. George W. Truett, thought by many to have been the greatest preacher among Southern Baptists, said of the BSU: "This work is immeasurably important because it is so opportune and fundamental and instructive." The BSU is not perfect because it, like churches, is composed of imperfect human beings, but its potentialities are unlimited, challenging and heartening. Mississippi Baptists should support it in a BIG way. . . . With football in season, the politicians are overshadowed by a more popular form of windbag.—Shannon Fife. . . . By the end of Sept., 96 Clarke students had joined many other students as members of the Newton Church. Average attendance in morning watch was 160; in Singspiration, 100. . . . Woman's College BSUs continue a great extension program of visitation at the Jail, Hospital and at one of the nearby mission churches. Twenty-eight participated. . . . At Jones Jr., 150 attended a recent party, 48 are reported unsaved, two recently converted, 23 recent joining the Ellisville Church. Their new paper, The BSU Key, is being printed—

very attractive. . . . Twenty-six unsaved are reported from Southwest Jr., where 80 was average attendance at Noonday Prayer Meeting. Thirty from there participated in summer work. . . . Blue Mtn's, prayer book and prayer calendar, a copy of which we've received, is very attractive and useful. One unsaved reported, 175 at recent party, average of 135 at daily prayer meetings, 68 average at morning watch, reported from Blue Mtn. . . . A total of 824 Baptists reported from Mississippi College. Students there gave \$417.95 for the work of Christ during Sept. Their party had 325 attending; their prayer meeting, 196 daily. . . . Have you ever been to Piney Woods School? We had the privilege of speaking to their student body the other night. Again the vision of local Student Secretaries and a State Student Secretary for the Negro colleges came to us. The future of the Negro race, just like the future of the rest of us, depends on what kind of leaders will come from their colleges. Will they be Christian? Will ours be Christian? How about helping the BSU in its efforts to lead our students to be Christian in college and, later on, out in every area of life?

LEXINGTON BAPTISTS HOLD MUSIC EMPHASIS WEEK

The Baptist church at Lexington gave a week of emphasis to church music as a means of celebrating her 103rd anniversary on Oct. 19. In preparation for music week three choirs were organized with a total membership of 75 children and adults.

George Kester of Tunica spent a week working with the choirs in the afternoons and evenings. The emphasis was brought to a successful climax on Sunday night with the three choirs demonstrating to the church their interest in church music.

Mrs. J. R. Williams, director of music in the church, is elated over such interest manifested by choirs and congregation.

BR — BOBBY SIMMONS ORDAINED

Bobby E. Simmons, a native of Clarksdale, was ordained to the full ministry of the gospel by the Bassfield Church on October 16. According to the oldest living member of Bassfield Church Mr. Simmons is the first minister ever to be ordained by the church.

Rev. T. R. Coulter, pastor, preached the ordination sermon and was assisted in the service by the deacons of the church.

Both Mr. and Mrs. Simmons, the former Mary Johnson, are students at the New Orleans Seminary.

BR —

**PAUSE A MOMENT FOR PRAYER
EACH DAY AT 12. MISSISSIPPI
BAPTIST RADIO HOUR.**

BELLEVUE BAPTIST CHURCH OF
Memphis reports 318 baptisms for the past year. During the 22 years Dr. Robert G. Lee has served as pastor, the church has reported an average of more than 200 baptisms per year.

THE HIGHLAND PARK BAPTIST
Church of Chattanooga, Tenn., reports 810 baptisms for the past associational year. The church operated 36 missions and three schools. Lee Roberson is the pastor.

CALVARY NOTES GROWTH

Calvary Church, Waynesboro, which is in its second year, now has a resident membership of 208. Enrollment in the organizations follows: Training Union, 138; Sunday School, 181; W. M. U., 96.

During the past twelve months there have been 91 additions by baptism. A total of \$20,382 has been spent for all purposes.

DANIEL MEMORIAL CHURCH ELECTS FOUR NEW DEACONS

During a recent business meeting at Daniel Memorial Baptist Church, Wayne E. Todd, pastor, the following men were elected as deacons: C. A. Sansing, G. E. Clifton, V. B. Maxwell, and W. H. Slaymaker. This election was in accord with the rotation system adopted by the church last year, by which four new deacons are chosen each year to serve for three years, and four men becoming inactive, ineligible for reelection for at least one year. Mr. Slaymaker has been elected clerk of the deacons.

The other deacons are: C. A. Rooker, Chairman, W. H. Cochran, Vice Chairman, N. L. Stampley, A. Clifton Smith, J. E. Walker, D. D. Weimer, Sr., C. C. Cade, and D. E. Alliston.

GIRLING ORDAINED AT BALA CHITTO CHURCH

Robert George William Girling, III, Mississippi College student, who has been called as pastor of Bala Chitto Church, Pike County, was ordained to the full work of the gospel ministry in the above church, October 23.

The examining presbytery was composed of the following ministers: Rev. E. C. Edwards, Dr. John R. Maddox, Rev. W. W. Tipton, Rev. James A. Bryant, Rev. J. A. Terrell, Rev. Charles Ray, Rev. Landrum Leavel and Rev. B. E. Simmons.

The ordination sermon was preached by Rev. James A. Bryant, and the ordination prayer was led by Rev. B. E. Simmons. Rev. Charles A. Ray presented the Bible, Rev. E. C. Edwards gave the charge to the candidate and Rev. W. W. Tipton gave the charge to the church.



MISSISSIPPI MISSIONARIES WRITE



MANY OF OUR MISSISSIPPI MISSIONARIES HAVE WRITTEN CONCERNING "HOW THE LOTTIE MOON OFFERING WILL HELP THE FIELD IN WHICH I SERVE." WE PLAN TO HAVE THESE LETTERS ON THIS PAGE IN EACH NOVEMBER ISSUE OF THE

BAPTIST RECORD, PAYING FOR THE EXTRA SPACE BEYOND OUR REGULAR SPACE.

THE OCTOBER ISSUE OF THE COMMISSION CARRIES THE CORRECT MAILING ADDRESS OF ALL MISSIONARIES.

NOTIFICATION

BRAZIL

These items are to be found in the total listed for Brazil of \$134,930.00.
 W. M. U. \$5,300.00
 Training School (Rio) 10,000.00
 (this for completion of the building)
 Training School (Rio) 5,500.00
 (operating expenses)
 Publishing House and Bible
 Press 20,000.00

WHAT THE 1949 LOTTIE MOON CHRISTMAS OFFERING WILL MEAN TO THE CAUSE IN MY FIELD.

By Minnie Landrum

I shall write you about that which is allocated for W. M. U. of Brazil and for the Training School of South Brazil.

W. M. U. Work—From the Mrs. W. J. Cox Fund of the Lottie Moon Christmas offering we are to receive \$5,300.00. It will be used in the following ways:

1. Salaries of two employees in the W. M. U. Headquarters	\$2,000.00
2. Travel expense of several single missionary women who do W. M. U. work in different states	1,000.00
3. Travel expense and small salary for W. M. U. field workers	1,000.00
4. Publication of W. M. U. literature	1,300.00

Without this aid we would literally have to close up shop and give our time to some other phase of Christian work so you can readily see that it means a great deal to the W. M. U. work in Brazil.

In the month of July we were able to send 30 girls from the South Brazil Training School to visit forty-five different churches and congregations in five different states and the Federal District. They directed 45 study classes for W. M. U. and Y. W. A. members, awarded 287 diplomas and seals, held 121 Story Hours for children and matriculated 3,070 children in these classes. They made evangelistic visits in 438 homes where they left tracts, gospels and New Testaments.

Training School of South Brazil. This is our newest institution and the \$5,500.00 allocated from the Fannie E. S. Heck Fund of the Lottie Moon Offering will be used to help pay expenses of around 25 scholarship girls, pay the salary of two or three teachers, four servants and help with taxes, insurance and general upkeep of the institution. We hope to obtain self-support for all of our institutions as soon as possible, but until then, we stand greatly in need of your financial aid and always your prayers and love. Right here I wish to give you a big "Thank you" for the substantial part of these gifts that will come from my dear native state of Mississippi.

THE BAPTIST PUBLISHING HOUSE, RIO, BRAZIL

By Rev. J. J. Cowser

The Baptist Publishing House and

the Bible Press of Brazil are two separate institutions, each serving the entire territory of the country. The Publishing House has its own printing plant, in which it does its own printing and that of the Bible Press of Brazil. Its work is to furnish the more than 100,000 Baptists of Brazil, the good number of Baptists in Portugal, Portuguese Africa and New Jersey with their literature for all departments of church work. In 1948 it printed the following:

Books (including 68,000 Bibles)	189,041
Pamphlets	73,000
Tracts	394,250
Quarterlies	471,700
Various denominational papers	543,800
National Baptist paper, "O Jornal Baptista."	334,061

The \$20,000 which will come through the Lottie Moon Offering for these two institutions will either be used for securing more machinery to print Bibles and Christian literature or will buy more paper for these Bibles and books. There are more than forty manuscripts waiting to be printed, most of them in great demand. Two types of Bibles are already out of print, but reprinting will have to wait until capital returns from sales. Binding continues as rapidly as possible; we cannot sell Bibles until they are bound. If we wait much longer to start printing again, we will be without Bibles before we can get another "run" through the presses. We are longing for the time when we can advertise Bibles and be able to fill the orders as they are received. Until this time we have not dared advertise, as we do not have sufficient stock to supply the demand. Literally thousands are wanting Bibles, and we hope to give them the opportunity to own a copy of the Word of Life.

Here is a story of a fine doctor. Alone and lonesome in an interior town, one night he picked up a backless, torn book. It fell open to the Gospel of Matthew. He began to read. So deeply interested he became that each evening he rushed to his room to read more of the book that satisfied his hungry soul. He wrote, "Tell me how to study a course in Baptist doctrines." Then he phoned, "I'm coming to see you." During an entire morning in my office in the Baptist Publishing House we taught a doctor the fundamentals of the plan of salvation and Christian doctrines and behavior. Today he is giving his time and talent to healing both body and soul.

One night, after preaching, I was talking to those who had come forward manifesting interest in salvation. I asked one man if he had been to church before. He replied he had never been in a Christian church. "Then how did you come to accept Christ tonight?" I asked. He drew a small tract from his pocket. "This," he said, "led me to Christ." It was one that had been printed in the Baptist Publishing House. It consisted simply of verses of Scripture without explanations. "Where did you get this?" we asked. He replied, "I found it in the street." Evidently someone

had received it and thrown it to the winds, but it bore fruit in the salvation of this man. We had the privilege of baptizing him after he had learned more of the Bible.

Among more than 48,000,000 people, many of whom are hungry for the Gospel, you can see the greatness of our need to print all the Christian literature possible.

The money given to these two institutions will be a lasting memorial to the women of the Southland. It will return to reprint literature over and over again through the years to come. The people are not asking that we give them books, quarterlies and Bibles; but they are asking us to prepare them so that they may buy them. If this \$20,000 were used to print Bibles, it would produce about 20,000 of the cheaper kind, which we sell at cost. When they were sold, we would still have the \$20,000 to print more. What a wonderful memorial it is to know that such a gift would continue to be of value, leading souls to Christ long after the givers are gone from the earth.

We are indeed grateful to all who give through these offerings. May God's richest blessings be upon each of you.

THE BRAZILIAN BIBLE PRESS, RIO BRAZIL

Rev. W. E. Allen

A supply of Bibles is naturally essential for Mission work, and you might as well send a laborer out to chop cotton with empty hands as to expect Baptist Missionaries to do their work without the BOOK. Even before the beginning of the second World War the Baptists of Brazil were facing a shortage of the most essential weapon of their spiritual warfare. With the beginning of the war the situation became more acute and so it came about that your missionaries of the South Brazil Mission began to take steps looking to a solution of the problem.

A committee was appointed to study the possibility and present plans for the printing of the Bible in Portuguese here in Brazil. This would circumvent such difficulties as loss by sinking of ships at sea, delays and aggravations due to customs regulations, shipping costs and so forth. In the annual meeting of 1942 the Committee was authorized to organize the IMPRENSA BIBLICA BRASILEIRA as a corporation under Brazilian law. The Mission elected from among its members those who should form the corporation and authorized them to choose four or five Brazilians to go into the organization with them. This was done and the body achieved legal status on the 28th of March, 1944.

In the meantime the Committee had not been asleep. It had already published an edition of 16,600 copies of the New Testament in the simplified spelling which is in common use in the schools of Brazil. In 1944 your Bible Press brought out the first Edition of the entire Bible to be printed in Brazil, numbering 22,000 volumes. Next came an edition of 47,000 New Testaments of pocket size and very

much in demand. In short, by the end of 1948 the PRESS had produced a total of 230,400 Bibles and New Testaments.

Another accomplishment of which we are justly proud is the publication in September (1949) of the PRESS'S Revised Version of the New Testament in modern book format, with good large type and paragraph rather than verse division. It is easy on tired eyes, a not unimportant item in this land.

The revision of the Old Testament is under way and the plan is to print the whole Bible in this version as soon as it is finished. The writer is Second Editor of the BRAZILIAN BIBLE PRESS and in the absence of his colleague, Dr. Watson, is supervising the revision and editing of this Bible. It is exacting work but extremely fascinating and one in which your mission is proud to have a part, for "The entrance of Thy Word giveth light." I am sure you also are proud to have a part in it through your prayers and offerings.

CHILE

Publication of books (all Chile)	\$ 2,000.00
Agnes Graham Memorial Hall, Temuco	14,500.00
Mission Home, Santiago	9,850.00
Property, Curico church building	1,000.00
Colegio Bautista, Temuco (operating expense)	5,500.00
TOTAL FOR CHILE	\$32,850.00

LOTTIE MOON CHRISTMAS OFFERING

By Georgia Mae Ogburn

How would you like to take a trip with your offering and see just where it goes and what it does? That would be interesting, would it not? It travels into all parts of the world and serves the Master in many different ways.

First, let us go to Santiago, Chile and see there the W. M. U. Training School, which is supported by the Fannie E. S. Heck Memorial through the Christmas Offering. This fund makes possible the preparation of young women who have a desire to serve the Lord and give Him their best. At this very moment I am travelling in the desert of North Chile (October 4-8, 1949), among the mining camps, with a graduate of the Training School who received her diploma in 1943 and is now wife of the pastor of the Antofagasta church and President of the District W. M. U. We are today organizing a new Society in this Nitrate of Soda camp. She is a product of past offerings, and there are now seven studying, two of whom will graduate next month to help in the work. The last of the month I shall be working with other graduates in other districts whose preparation has been made possible by this offering.

(Continued Next Week)

Pause a moment for prayer each day at 12. Mississippi Baptist Radio Hour.

STATE BROTHERHOOD CONVENTION

Monday, November 14th

ONE DAY Morning

Afternoon

Night

**Auditorium of First Baptist Church
JACKSON**

Men of Southwide Renown Will Speak Including



Dr. Ellis Fuller



Dr. D. M. Neisler

A Program Packed With Information and Inspiration

GOAL—2,000 MEN—In ATTENDANCE

**Meet Your Fellow Baptist Men In Wondrous Fellowship, From Every Section Of Mississippi,
For a Day of Delight Never To Be Forgotten On This Earth!**

PASTORS, BRING YOUR MEN TO THIS SPIRITUAL FEAST



Showed above is the Mississippi College choir as it sang during the sessions of the State BSU Convention. Prof. E. N. Elsey is shown directing and Mrs. Elsey at the piano.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 30, 1949

New Albany, First	566	153
Providence (Forrest County)	147	137
Chester (Choctaw County)	52	
Laurel, First	628	201
West Laurel	433	141
Union (Pearl River)	221	204
West Corinth	221	85
Center Church (Union County)	98	64
Calvary (Amite County)	79	69
Evergreen (Winston County)	92	124
Marion (Lauderdale County)	123	100
Rocky Creek (George County)	227	137
New Prospect (Lincoln County)	140	142
Pascagoula, First	596	227
Eastlawn Mission	51	38
Chapel No. 2	38	
West Corinth	160	96
Lucedale	283	121
Hattiesburg, Main St.	836	284
McComb, First	479	136
Bethlehem (Jones County)	111	123
Siloam (Simpson County)	57	69
Leesburg (Rankin County)	117	138
Bay Springs, Including Mission	196	71
East Moss Point	189	94
Gulfport, First	756	160
Columbus, First	731	249
Natchez, West Side	45	43
Rawls Springs (Lebanon Association)	184	167
East Fork (Amite County)	90	51
Chester (Choctaw County)	36	
Friendship (Pike County)	140	101
Paul Truitt (Rankin County)	138	102
Union (Pearl River County)	195	224
Chalybeate	70	35
Bogue Chitto (Pike County)	97	112
Brookhaven, First	888	309
Hamilton St. Chapel	102	67
Central Chapel	101	79
Greenville, Second	227	155
Crystal Springs	545	205
Friendship (Lincoln County)	84	101
Bruce	95	80
DeLay	25	27
Mantee	106	34
Tupelo, Harrisburg	430	174
Houkka (Chickasaw County)	65	33
West Point, First	692	195
Kosciusko, First	461	165
Cherry Creek (Pontotoc County)	72	55
East McComb	372	252
Laurel, Second Ave.	432	137
Ridgeland	61	45
Byram (Hinds County)	89	70

CINCINNATI, O.—(RNS)—FEDERAL or state aid to religious schools was opposed here by the executive Board of the Central Conference of American Rabbis, largest rabbinical body in this country. The Board expressed "deep concern" over the health and welfare of all American children, "irrespective of race or creed," but maintained that assistance in these fields "must be given through publicly administered agencies." It also deplored "the failure of our national Congress to enact a law providing much needed Federal aid to public education because of a totally irrelevant controversy over Federal aid to parochial schools."

—BR—

THE ZONDERVAN PUBLISHING House, Grand Rapids, Michigan, has announced the publication of a 448 page biography of Dr. Robert G. Lee, president of the Southern Baptist Convention. Written by S. Schuyler English, widely known as a biographer, it is illustrated with over fifty pictures from the life and ministry of Lee who, for many years, has served as pastor of Bellevue Church in Memphis. Dr. English has been able to unearth and bring to light a host of interesting sidelights concerning the personality of this prominent preacher and has presented these in a unique and interesting style. The book also contains Dr. Lee's famous sermon which he has preached nearly 400 times, "Pay Day Someday." This is the only place this sermon, reminiscent of Russell Conwell's "Acres of Diamonds," appears in print. Order from the Baptist Book Store (\$3.50).

—BR—

THE BAPTIST RECORD APPRECIATES a nice list of renewal subscriptions from Como Church, sent by the pastor, Rev. Charles H. Skutt.

Jackson, Van Winkle	365	221
Jackson, Northside	553	199
Jackson, Southside	228	111
Jackson, Daniel Mem.	277	136
Jackson, Calvary	1,177	296
Calvary Mission	24	25
Jackson, First	1,206	433
County Line (Copiah County)	104	74
October 22, 1949		
Mantee	112	40
Friendship (Pike County)	172	105
Providence (Forrest County)	141	144
Greenville, Second	267	151
Wallerville	136	89
Richton	23	18

DR. WYATT HUNTER, PASTOR OF First Church, McComb, assisted Pastor L. Reed Polk and the First Church of Monroeville, Alabama, in revival services the week of October 17-23. Large crowds attended the services and there were 21 additions to the church membership.

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MARGARET FUND STUDENTS IN MISSISSIPPI

Mrs. D. R. Bowen, state Margaret Fund Chairman gives us the information that we have two students in our Mississippi Colleges:

Mississippi College—Herbert Simpson, son of missionaries Rev. and Mrs. W. W. Simpson.

Blue Mountain College—Rosalind Owens, daughter of Rev. and Mrs. Rosalind Owens, former missionaries to Palestine.



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11 minutes

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Through the eyes of a visitor to a meeting of the Foreign Mission Board, the opportunities of Southern Baptists in world missions are presented. The newest foreign mission film, it challenges us at home to measure up to our responsibilities as Christians in "one world" to make advance a reality. (A)

A book for use by all church workers
USING VISUAL AIDS IN THE CHURCH

by Earl Waldrup Cloth, \$1.00; paper, 65¢

For a more effective visual aid program in your church, read and study this volume. In it you will find a brief discussion of the nature and value of different visual aids available for church use, an analysis of some of the problems to be overcome, and a suggested plan to insure the proper utilization of visual aids in your church. (26b)

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— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

Convention Speakers



DR. D. M. NELSON



DR. W. LANDON MILLER

Shown above are (left) Dr. D. M. Nelson, president of Mississippi College, who is to be the layman speaker on the Baptist Brotherhood Convention program for Monday evening, November 14, and (right) Dr. W. Landon Miller, pastor, First Baptist Church, Brookhaven, who is to bring the closing message on the afternoon program, using a Foreign Mission emphasis.

**Calvary Brotherhood, Jackson,
Challenges Jones County**

We have in hand a copy of a telegram from George T. Dorris, president of Calvary Baptist Brotherhood, Jackson, to Bill Martin, Associational Brotherhood president for Jones

County. It reads as follows: "Calvary Brotherhood in its meeting tonight voted to challenge Jones County Association to bring more men to State Convention than we can."

From the above, it looks like Calvary bit off quite a hunk, but being a member of the Calvary Brotherhood, we are going to try to lick Jones County.

—BR—

REV. L. B. WAGES, WHO RECENTLY resigned as pastor at Calvary Church, Columbus, is available for supply or evangelistic work. He states that although he has reached the retirement age, he is still anxious and able to preach.

IN LOVING MEMORY OF OUR
SISTER—MRS. W. B. WORLEY

On the morning of March 31, 1949, the death angel again visited our family and took from us our beloved sister, Lennie, and those of us who are left behind can but say:

The golden sun has disappeared,
The sky is dull and gray
And we are lonely in our hearts
Because you went away.

Not just around the corner or
A measurement of miles,
But to the vast eternity
Beyond our tears and smiles.

We miss you more each day, dear
And, oh, how we long for you
The while our life goes on and there
is nothing we can do.

Tomorrow is an empty word,
And when we say good-night,
It seems to have a hollow sound
That switches off the light.

And we can only wait and pray
Until the time when we
May look upon each other again
In that vast eternity.

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**Make Plans Now For Shipment of Thanksgiving Donations
For Baptist Orphanage!****TRAIN SCHEDULES:**

Load at all points on Wednesday, November 23, originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Miss., by G. M. & O. R. R.

Load at all points on Wednesday, November 23. Starting from the North at Brownsfield and from the South at Sandy Hook; also Evanston, McLain, Luce-dale, and all points into Laurel.

Start at Corinth, Tuesday, November 22, and work to Meridian; start at State Line, Tuesday, November 22.

Load Columbus to Winona, and Greenville to Wi-nona, Tuesday, November 22. Shipments will then be picked up and delivered to Jackson by I.C.R.R.

Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 22. Shipments will be picked up and delivered to Jackson by I.C.R.R.

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez on Wednesday, November 23, and work to Jackson.

Gulf Transport Company:**Gulf, Mobile & Ohio R. R.:
(Formerly G. M. & N. R. R.)****Gulf, Mobile & Ohio R. R.:
(Formerly M. & O. R. R.)****Columbus and Greenville:****Mississippi Central:****Illinois Central System:
(Including Y. & M. V. and G. & S. I.)**

Any shipments made from November 22nd through December 25th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for the Baptist Orphanage, Jackson, Miss.

Thursday, November 3, 1940

THE BAPTIST RECORD

15

Sunday School Lesson

GOD COMFORTS HIS PEOPLE By Hight C. Moore

The political situation of Judah was desperate. The dreadful captivity was inevitable and imminent. In full siege of Jerusalem, the devastation of the country, and the deportation to Babylon. Yet the prophet saw beyond the swift-coming disaster to the happier days which through repentance, reform, and restoration were sure to come. Therefore, he was commissioner to convey a message of spiritual and national comfort for the people of God. (Isa. 40:10-13; 54; 61). And so shone the light in a dark and cloudy day.

STRENGTH FOR THE FAINT

(1) **The Complaint.** The Jews in their distress were despondent and discouraged. As the Chosen People they were cast down because they felt themselves cast out. They therefore complained that the Lord never noticed their fateful course featured by one disaster after another. Nor did he regard their rights but seemed coldly to ignore them.

(2) **The Answer.** The cure of their discouragement must be found in a clear, correct, and comforting conception of God: (1) Who God is: "the everlasting God, the Lord, the Creator of the ends of the earth" who cares for all his creatures. (2) What God says: "Hast thou not known? hast thou not heard" the word of God to men? (3) What God does: "He giveth power to the faint" never fainting himself; "to them that have no might he increaseth strength" though himself never weary. (4) What God knows: The complainers are confused, but "his insight is unsearchable" (Moffatt). (5) What God's people may do: "They that wait upon the Lord shall renew their strength" while even youths faint and tire and fail "The waiting includes earnest desire, confident expectation, patient reliance" (Biblical Museum). "Fly, run, walk! . . . reveals, not an anti-climax, but a climax" (Yates). Certainly, walk calls for "courage, steadfastness, perseverance in the routine tasks or drudgery of everyday life" (Irwin).

SERENITY FOR THE FEARFUL

(1) **The Righteous Reassured and at Rest.** Think of the person, the presence, the power of God, their God who is with them to comfort them, to strengthen them, to uphold them in duty and danger "with the right hand of my righteousness." Is not that enough to allay all alarm and quiet every throbbing nerve?

(2) **The Enemies Energetic but Exterminated.** "All who are enraged at you shall be defeated and confounded, those who quarrel with you shall vanish into nothing; you will not find them when you look for them, those men who strove with you: . . . Those who war against you" (Moffatt). What completer conquest can be conceived?

(3) **The Lord Vigilant and Victorious.** He is always on the alert and so never caught unawares. Depend upon him for instant aid in every moment of need. Listen to him: "For I, the Lord your God, have hold of your right hand, I who say to you. Fear not! I am your helper" (Smith). Is not this the spot of calm in every cyclone that rages about us?

SALVATION FOR THE FALLEN

While each person in the Trinity is a comforter, the present passage focuses upon the second Person—the Son of God, the promised Messiah, Jesus Christ, our Lord and Saviour. Notice:

(1) **The Forecast.** It is a perfect picture of the authority, the abilities, the aims, the activities, and the achievements of Jesus of Nazareth. There is the supreme qualification in the Spirit of God, the definite authority in divine

Dr. J. M. Price Resigns Twenty-One Year Pastorate

Dr. J. M. Price, Director of the School of Religious Education at Southwestern Seminary, Fort Worth, Texas, has had wide acclaim for his teaching abilities and ministrations. But few people in the Southern Baptist Convention know that he has

been pastor of a small rural church near Fort Worth for the past 21 years.

Dr. Price resigned the pastorate of the Webb Baptist Church, October 1. During his long ministry the small organization grew from a fourth-time church to a full-time one. The membership more than tripled and the budget was increased more than 12 times its original.

Dr. Price led the Webb church to be missionary minded while he was pastor. It now contributes regularly to the Cooperative Program and the support of one native African worker.

At the time of Dr. Price's resignation the church dedicated a beautiful new pastor's home.

—BR—

THE NEXT MEETING OF YOUTH
Night at Courtland Church in Panola County will be held on November 26 at 7 p. m. Rev. Charles Tyler of Crowder will be the speakers. Officers are: Henry Heafner, president; Billy McMinn, vice-president; Pete Coleman, secretary-treasurer. Rev. L. D. Baird is the pastor. Meetings are held on Saturday night preceding the fourth Sunday.

appointment and anointing, and the gracious ministry of preaching, healing, and setting free. The preaching declares good tidings to the poor, release to the captives, and the acceptable year of the Lord with its exhaustless spiritual blessings for all. The promise of healing is made to the blind and broken-hearted, both physically and spiritually. Freedom also is vouchsafed in the downtrodden. What a sublime ministry was here predicted!

(2) **The Fulfilment.** Taking this text (Luke 4:17-22) in his home synagogue at Nazareth early in his public life, Jesus declared its fulfilment in himself for "the acceptable year of the Lord," leaving "the day of vengeance" till after his second coming. There will be comfort in permanence and perfection for all who mourn. Then they shall be called "trees of righteousness; the planting of the Lord, that he might be glorified."

THE COMFORT GOD GIVES HIS PEOPLE

(1) The Comfort of His Word. "Hast thou not heard?"

(2) The Comfort of His Worship. "I am thy God."

(3) The Comfort of His Presence. "I am with thee."

(4) The Comfort of His Power. "I will strengthen thee."

(5) The Comfort of His Providence. "They that wait upon the Lord shall renew their strength."

(6) The Comfort of His Protection. "They that strive with thee shall perish."

(7) The Comfort of His Association. "I will help thee."

(8) The Comfort of His Assistance. "I will uphold thee."

(9) The Comfort of His Spirit. "The Spirit of the Lord God is upon me."

(10) The Comfort of His Son. "The Lord hath anointed me to preach . . . bind up . . . proclaim . . . comfort . . . give . . . that he might be glorified"

TEXAS BAPTISTS ARE CONTRIBUTING individually toward erection of a \$750,000 Bible building on the Baylor University campus at Waco. The structure, a memorial to the late Dr. J. B. Tidwell who was chairman of Bible instruction at Baylor for 38 years, will be 10 stories in height and the tower will be a shaft of light proclaiming the message of John 15: "I am the vine, ye are the branches."

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Sunday School Times

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Make Thanksgiving Plans Now For Baptist Orphanage

Sunday, November 20, has been set aside as "BAPTIST ORPHANAGE SUNDAY," at which time the whole church will emphasize the work of the Orphanage.

Let us urge every Church in Mississippi to plan for a Churchwide observance by prayer, gifts of money and donations. We depend on the Thanksgiving gifts for the major portion of our maintenance.

THANK YOU AND GOD BLESS YOU!

W. G. MIZE, Superintendent.

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East Church Holds Stewardship Revival

The East Church, Greenville, has recently held one of the greatest Stewardship revivals in its history with Rev. W. Compere, pastor of Northside Church, Jackson, doing the preaching.

The closing Sunday was designated as "D DAY" (demonstration day) in attendance and tithes and offerings. All records of the church were broken in Sunday school attendance, Training Union attendance, and finances. At the close of the services, every deacon, Sunday school teacher and officer, together with practically every member present walked down the aisle and placed their signed tither's card on the alter.

The East Church is experiencing a most rapid growth under the leadership of Rev. Homer W. Roberson, pastor. During the fourteen months Mr. Roberson has served the East Church the membership has grown from 184 to 357, with 96 uniting by baptism. The Sunday school and Training Union attendance has more than doubled. Finances of the church have almost tripled with a large amount being paid on the indebtedness of the church, making the indebtedness no longer a burden but a glorious privilege to the membership in having a part in a big, worthy undertaking.

Plans are materializing rapidly for the erection of the main auditorium which will face McAllister street and have a seating capacity of one thousand people. The slogan "a growing Church is a growing City" adopted when Rev. Roberson became pastor is certainly proving true beyond all dreams.

—BR—

WELLS RESIGNS TERRY'S CREEK PASTORATE Accepts Natalbany, La.

After six years as pastor of Terry's Creek Church, Pike County Association, Rev. G. E. Wells, Sunday, October 9, resigned to accept that of the Natalbany Church.

During his pastorate at Terry's Creek, the church built a new parsonage and caretakers home, installed a cooling and heating system, added a basement and baptistry and other departments to the church property.

Mr. Wells will begin his work at Natalbany on November 1.

—BR—

Rev. Carey Sansing Accepts Calvary Church, Columbus

Rev. Carey Sansing has been called as pastor of Calvary Church, Columbus, to succeed Rev. L. B. Wages who has retired because of age. Mr. Sansing comes to Calvary Church from Pheba where he has been pastor of Pheba and other churches in that field.

During the five years Mr. Sansing has been pastor at Pheba a new \$15,000 church has been erected, yearly receipts have increased from \$596 to \$4,476, a church bus has been purchased and both the Sunday school and Training Union have made pleasing progress.

Calvary church was organized 11 years ago under the leadership of Rev. L. B. Wages who has been the only pastor. The church now has 490 members and the building and property are estimated to be worth \$30,000. This year the contributions have reached \$7,000.

Charles Phillips Ordained At New Hope, Sunflower



REV. CHARLES PHILLIPS

Charles Phillips has been ordained to the full ministry of the gospel by New Hope Church in Sunflower County.

Rev. S. B. Herrington was moderator of the ordaining council. Dr. Nat Tracy led in the examination of the candidate. Rev. Claude Howe, pastor, delivered the sermon, Mr. Herrington gave the charge to the candidate and Rev. W. L. Dossett gave the charge to the church. The Bible was presented by Rev. W. L. Marsh.

The Rev. Mr. Phillips is a student at Mississippi College.

—BR—

MRS. ALICE PUCKETT POSEY

IN LOVING MEMORY OF MRS. ALICE PUCKETT POSEY RESOLUTIONS OF THE WOMAN'S MISSIONARY SOCIETY OF THE FIRST BAPTIST CHURCH OF ABERDEEN, MISSISSIPPI, CONCERNING THE DEATH OF MRS. ALICE PUCKETT POSEY.

WHEREAS, it has pleased God to remove from our midst one of our oldest and most loved members, Mrs. Alice Puckett Posey, we feel it but fitting that this Society should offer a word of love and sympathy to the loved ones of her immediate family, as well as to her many friends who will greatly miss her. Also, we wish to preserve on our records a brief account of her useful life as a member of this Society and our Church.

THEREFORE, LET IT BE RESOLVED:

That, though we are grieved at the loss of our friend and member in this world, we are assured she is in the loving care of our Heavenly Father.

Mrs. Alice Puckett Posey was a devoted member of this Church for a number of years. Her strong Christian character has influenced the members of her family and all who knew her. Honest, pure, generous and kind, she walked in the paths of righteousness. She taught in the Sunday School and willingly assisted in every way possible in the Work of the Lord.

We thank God for women like Mrs. Posey whose lives and memory witness the greatness of a life lived in Christ. We rejoice in the Great Promise of Hope that we shall meet her again, as Jesus promised in the Fourteenth Chapter of John. May God bless and keep all who were near and dear to her.

RESOLVED further that these resolutions be copied on our W. M. S. records, and that a copy be sent to the family, "The Baptist Record," and "The Aberdeen Examiner."

Respectfully submitted,
MRS. L. E. EIKNER
MRS. EMMA B. JONES
MRS. W. E. HUNTER

Religious Organizations At Blue Mountain Elect Officers

BLUE MOUNTAIN, Miss., Oct. 21—Religious organizations of Blue Mountain College campus have elected officers. Training Union presidents are: Martha Clements, Berry, Ala.; Janelle Slaughter, Mobile, Ala.; Sara Hull, Memphis, Tenn.; Betty Lou Swetman, Laurel; Betty Harper, Trenton, Tenn.; and Yvette Shirley, Forest.

Freshman Sunday school class presidents are: Virginia Parsell, Louisville, Ky., and Martha Ede, Montgomery, Ala. Sophomore president is Jean Lipsey, Memphis, Tenn.; junior president Doris Mahanes, Hilton Village, Va.; senior president, Voncille Carroll, Montgomery, Ala.

Y. W. A. presidents are: Marian Mayes, Blytheville, Ark.; Voncille Carroll, Montgomery, Ala.; Bettye Burr, Springfield, Tenn.; Peggy Lawrence, Laurel; Jessie Hankins, Pine Bluff, Ark.; Helen James, Sumner; and Betty Jane Rodgers, Yazoo City.

—BR—

JOHN H. NAPIER

WHEREAS: our fellow worker, Deacon John H. Napier was taken from our midst by his untimely death Sept. 24, 1949, and

WHEREAS: we are deprived of his fellowship, council, and presence, and

WHEREAS: our schools and educational system has lost a staunch advocate and administrator; and

WHEREAS: our city and community keenly feels the loss of his public spirit; his activities and leadership, there, be it

RESOLVED: that the Board of Deacons of the First Baptist Church of Picayune, Miss., expresses its appreciation of his fine convictions in the Christian faith; of his untiring efforts in his chosen work affecting so many of our young peoples education and his contribution to the moral, spiritual and civic upbuilding of our city and community.

Respectfully submitted,
J. R. FURR,
J. R. STUART,
R. R. WATTS,
Committee

—BR—

Pause a moment for prayer each day at 12. Mississippi Baptist Radio Hour.

"ANYONE WHO WISHES TO KNOW the meaning and method of prayer and to experience its values in his life will find in the Bible varied and significant examples of prayer and much instruction concerning it. The men and the women who figure as factors in the making of the religion of which the Bible is the interpretation and the history were pray-ers."—W. O. Carver, The Teacher.

"WE ARE NOT REALLY PREPARED to pray until we have become overwhelmed with awe before the mighty God and with the consciousness of our own unworthiness, or until we have realized that "we have not an high priest untouched by our infirmities" but One who has entered into all our condition and need. Then we "come boldly unto the throne of grace that we may obtain mercy and find grace to help in time of need."—W. O. Carver, The Teacher.

"THE MOST SUCCESSFUL CHURCH buildings are planned not only for use at the present time but also with the possibility of desirable future expansion in mind. This requires not only a desirable location but also a lot of sufficient size and proportion to accommodate the required buildings."—W. A. Harrell, The Sunday School Builder.



JAMES R. BLAKENEY

James R. Blakeney, chorister at Zion Hill Church in Forrest County, will direct the music at Zion Hill during the simultaneous Evangelistic Campaign October 30-November 13. The evangelist will be the Rev. F. W. Gillespie, pastor of Sylvan Heights Church, Memphis.

—BR—

40 & 25 YEARS AGO

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

Pastor A. L. O'Briant reports his summer meetings: Mt. Creek, with Rev. W. E. Farr doing the preaching and eight added to the church membership; Florence, with Rev. W. E. Hathorn doing the preaching and seven additions; New Zion, Rev. S. B. Culpepper preaching, resulting in nine additions; Heucks Retreat, with O'Briant doing the preaching and Rev. J. W. Mayfield as pastor, resulted in twenty-one additions; Braxton, where Rev. J. A. Lee preached, resulting in twenty-four additions, \$450 raised to pay off a debt. A pastor's home is to be built and the church to go half-time soon; Oakley, where Rev. W. E. Farr was pastor, preaching by O'Briant, resulting in "a very excellent little meeting with four additions."

Pastor S. P. Morris and Rev. W. E. Dear of Lena to help him in the revival meeting at Clear Branch resulting in 14 for baptism and five by letter; Rev. J. W. Steen of Ora to assist him at Hickory Ridge with eleven additions by baptism, six by letter and one restored; Rev. A. J. Rogers of Hattiesburg to preach for them at Star with one added to the church by baptism.

25 YEARS AGO

Rev. L. Bracey Campbell of Wesson assisted Pastor C. H. Mize of Silver Creek in a meeting at Quentin resulting in "more than a score being added to the church."

Pastor D. W. Moulder reports five additions by baptism and two by letter in the Line Creek revival with Rev. J. L. Boyd of Magee doing the preaching. Prof. Moody Purvis led the singing.

The Concord Baptist Church, Smith Co., enjoyed a series of services with Rev. J. L. Boyd assisting Pastor C. S. Moulder when 2 were added to the church, of whom 11 requested baptism.

Pastor F. M. Britt of the Mt. Zion church, Lincoln Co., tells of 22 being added to the membership by baptism, Rev. M. A. Davis assisting.

Pastor R. L. Wallace reports the results of a contest in attendance between the Men's Bible classes of Morton and Pelahatchie churches. On the previous Sunday each class had 190 men present "and almost all of them had studied the lesson."